

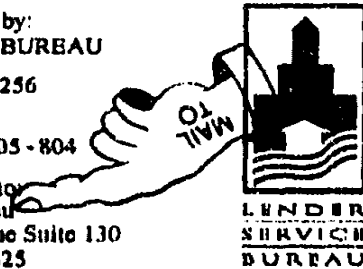
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94449017

Recording Requested by:
LENDER SERVICE BUREAU

USB Loan # 3003256
GNMA Pool# 4315
LSB # USB05-804

When recorded mail to:
Lender Service Bureau
555 University Avenue Suite 130
Sacramento, CA 95825



DEPT-01 RECORDING 927.50
T#0888 TRAM 3353 05/19/94 11:10:00
#3902 # LC *-94-449017
COOK COUNTY RECORDER

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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
US BANCORP MORTGAGE

whose address is 501 S.F. Hawthorne Blvd., Portland, OR 97214 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

PLATTE VALLEY FUNDING, L.P.

whose address is 601 5th Avenue, Scotts Bluff, NE 69361 (Grantee)

the described Mortgage, together with the cert in note(s) described therein with all interest,
all liens, and any rights due or to become due thereon

Said Mortgage is recorded in the State of Illinois, County of Cook,

Official Records on September 13, 1974

Original Mortgagor: OLIVER DEAN
Original Loan Amount: \$19,500.00
Property Address: 12259 S Eggleston, Chicago Illinois
Property/Tax ID #: 25-28-131-034

Legal Municipality:

Document # 2773533 Book Page

Said Mortgage was previously assigned and the assignment was recorded on 08/12/85 in Book, Page as
Document # 3454540

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a
sealed instrument by its duly authorized officer.

Date: December 1, 1993

US BANCORP MORTGAGE COMPANY

Charlene Carter
Charlene Carter, Vice President

Notary Acknowledgement

STATE of California
County of Sacramento

On December 1, 1993 before me, Carol J. Marquis, personally appeared Charlene Carter, proved to
me on the basis of satisfactory evidence to be the person whose name is subscribed to the within
instrument and acknowledged to me that she executed the same in her authorized capacity and that by her
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
US BANCORP MORTGAGE COMPANY
Vice President

Carol J. Marquis
Carol J. Marquis, Notary Public



Document Prepared by:
Lender Service Bureau, D. Klein

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Property of Cook County Clerk's Office

61347-
FM

VA FORM 26-6310 (Home Loan)
Rev. June 1965. Use Optional
Section 1810, Title 38, U.S.C.
Acceptable to
Federal National Mortgage Association

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GDB20-0704-y
DEAN, Oliver C.
ILLINOIS

MORTGAGE

Pol. # 61347

THIS INDENTURE, made this 12th day of September 1974, between

DEAN
OLIVER C. DEAN AND MAE ALICE, HIS WIFE, Mortgagee, and
GUILD MORTGAGE COMPANY

a corporation organized and existing under the laws of THE STATE OF CALIFORNIA AND AUTHORIZED TO DO BUSINESS IN ILLINOIS

WITNESSETH: That whereas the Mortgagee is justly indebted to the Mortgagor, as is evidenced by a certain promissory note, executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of NINETEEN THOUSAND FIVE HUNDRED AND NO/100 Dollars (\$ 19,500.00) payable with interest at the rate of NINE AND ONE-HALF per centum (9.5 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in SAN DIEGO CALIFORNIA, or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagee; the said principal and interest being payable in monthly installments of ONE HUNDRED SIXTY FOUR AND 19/100 Dollars (\$164.19) beginning on the first day of NOVEMBER, 1974, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of SEPTEMBER, 2004.

Now, THEREFORE, the said Mortgagee, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagor, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 25 AND THE SOUTH 5 FEET OF LOT 26 IN BLOCK 44 IN WEST PULMAN, A SUBDIVISION OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Instrument prepared by J. Hernandez, Guild Mortgage Company, 9730 S. Western Ave. Evergreen Park, Illinois 60642

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness

herein mentioned;

9440017

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