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94449088

LOAN NUMBER 643106

Continuum Mortgage Corporation
149 WITMER ROAD
HORSHAM, PA 19044

Assignment of Mortgage without Covenant --- Individual or Corporation (Single Sheet)

212

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT--THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

643106

KNOW THAT

CONTIMORTGAGE CORPORATION
CEDAR CREEK CORPORATE CENTER
149 WITMER ROAD
HORSHAM, PA 19044

DEPT-01 RECORDING \$25.50
780012 TRAN 1380 05/19/94 09:58:00
9943 BK 4-94-449088
COOK COUNTY RECORDER

, assignor

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

dollars,

paid by

CHEMICAL BANK, AS TRUSTEE OF CONTI
MORTGAGE HOME EQUITY LOAN TRUST 1993-3
UNDER THE POOLING AND SERVICING
AGREEMENT DATED SEPTEMBER 29, 1993
55 WATER STREET
NEW YORK, NY 10041

, assignee,

hereby assigns unto assignee,

Mortgage dated the 20 day of JULY, 1993, made by MARCO T GARCIA
MARIA E GARCIA

to RESIDENTIAL MONEY CENTERS

In the principal sum of \$26,400.00 and recorded on the
In (Liber) (Record) (Book) Below of Section
of the COUNTY OF COOK
covering premises Doc# 93-548857

30TH day of JULY, 1993

of Mortgages, page in the office of the RECORDER OF DEEDS
CHICAGO

LOCATED AT:

5729 N. SACRAMENTO

CHICAGO, IL 60659

PI# 1301318000

See attached legal description

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest;
TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the
SEPTEMBER 19 1993

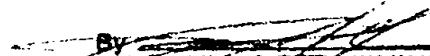
29TH

day of

IN PRESENCE OF:

CONTIMORTGAGE CORPORATION


Douglas R. Kemp

By 
MITCHELL L. HEFFERHAN
PRESIDENT



CHEMICAL BANK, AS TRUSTEE OF CONTI MORTGAGE HOME EQUITY LOAN TRUST 1993-3 UNDER THE POOLING AND SERVICING AGREEMENT DATED SEPTEMBER 29, 1993 55 WATER STREET NEW YORK, NY 10041

CONTIMORTGAGE CORPORATION 149 WILMIR ROAD HORSHAM, PA 19044

Recorded At Request of The Title Guarantee Company

SECTION BLOCK LOT COUNTY OR TOWN

ASSIGNMENT OF MORTGAGE

WITHOUT COVENANT

TITLE NO.

NOTARIAL SEAL SUBSCRIBED, Myself, Henry Public Notary, Montgomery County, Pa. My Commission Expires New 23, 1996

Handwritten signature of Notary Public

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that he was so affixed by order of the board of directors of said corporation; and that HE signed HIS name thereto by like order.

STATE OF PA COUNTY OF MONTGOMERY ss: On the 29TH day of SEPT 19 93 before me personally came MICHAEL L. HERRMAN to be known, who, being by me duly sworn, did depose and say that he resides at 775 MORRIS ROAD BLUE BELT, PA 19422 that HE is the PRESIDENT of CONTIMORTGAGE CORPORATION

STATE OF COUNTY OF described in and who executed the foregoing instrument, and acknowledged that executed the same. On the day of 19 before me personally came ss:

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw subscribed in name as witness thereto.

STATE OF COUNTY OF described in and who executed the foregoing instrument, and acknowledged that executed the same. On the day of 19 before me personally came ss:

STATE OF COUNTY OF described in and who executed the foregoing instrument, and acknowledged that executed the same. On the day of 19 before me personally came ss:

944-5046

Property of York County Clerk's Office

UNOFFICIAL COPY

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Conti

RECORD AND RETURN TO:
RESIDENTIAL MONEY CENTERS
180 SUMMIT AVENUE
MONTVALE, NEW JERSEY 07645



643102
111

[Space Above This Line For Recording Data]

MORTGAGE

93598857

THIS MORTGAGE ("Security Instrument") is given on July 20, 1993
MARC T. GARCIA and MARIA E. GARCIA, HIS WIFE

The mortgagor is
DEPT-01 RECORDINGS
TOWNSHIP CLERK
COOK COUNTY ILLINOIS

("Borrower"). This Security Instrument is given to RESIDENTIAL MONEY CENTERS

which is organized and existing under the laws of THE STATE OF NEW JERSEY, and whose
address is 180 SUMMIT AVENUE, MONTVALE, NEW JERSEY 07645

One hundred twenty-six thousand four hundred and NO/100
Dollars (U.S. \$ 126,400.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on July 26, 2000
This Security Instrument secures to Lender: (a) the repayment of the debt, evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other debts, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 27 IN BLOCK 43 IN W.F. KAISER AND COMPANY'S PETERSON WOODS ADDITION TO
ARCADIA TERRACE IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

947.3088

TAX I.D. #: 13-01-318-010

which has the address of 60659
Illinois [Zip Code]

5729 NORTH SACRAMENTO, CHICAGO
("Property Address");

[Street, City].

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT
Form 3014 9/90
Amended 5/01
VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

3350



60121282-1
413 N. LAUREL ST. CHICAGO, IL 60610

93598857

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Property of Cook County Clerk's Office