

UNOFFICIAL COPY

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Prepared By  
CONTIMORTGAGE CORPORATION  
CEDAR CREEK CORPORATE CENTER  
149 WITMER ROAD  
HORSHAM, PA. 19044

— Assignment of Mortgage without Covenant — Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

659441

KNOW THAT

CONTIMORTGAGE CORPORATION  
CEDAR CREEK CORPORATE CENTER  
149 WITMER ROAD  
HORSHAM, PA. 19044

. DEPT-01 RECORDING \$25.50  
. T#0012 TRAN 1381 05/19/94 10:02:00  
. #9957 # SK #--94-449101  
. COOK COUNTY RECORDER

, assignor

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

dollars,

paid by

CHEMICAL BANK, AS TRUSTEE OF CONTI  
MORTGAGE HOME EQUITY LOAN TRUST 1993-3  
UNDER THE POOLING AND SERVICING  
AGREEMENT DATED SEPTEMBER 29, 1993  
55 WATER STREET  
NEW YORK, NY 10041

, assignee,

hereby assigns unto assignee,

Mortgage dated the 14th day of JULY, 1993, made by ALICIA M. BOOTHE AND EDGAR BOOTHE

to CONTIMORTGAGE CORPORATION  
In the principal sum of \$180,000 and recorded on the 21st day of JULY, 1993  
in the office of the RECORDER OF DEEDS  
of the COUNTY OF COOK  
covering premises Doc# 93-565130

LOCATED AT:

5749 NORTH TALMAN  
CHICAGO, IL. 60659

94449101

PIN# 13-01-419-003

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

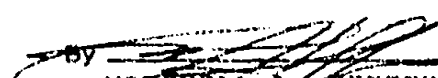
The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 29TH day of 19

IN PRESENCE OF:

CONTIMORTGAGE CORPORATION

  
Douglas R. Kemp

by   
MITCHELL L. HEFFERNAN  
PRESIDENT

*Handwritten initials*

10105300

CHEMICAL BANK, AS TRUSTEE OF CONTI MORTGAGE HOME EQUITY LOAN TRUST 1993-3 UNDER THE POOLING AND SERVICING AGREEMENT DATED SEPTEMBER 29, 1993 55 WATER STREET NEW YORK, NY 10041

CONTIMORTGAGE CORPORATION CEDAR GREEK CORPORATE CENTER 149 WILMER ROAD HORSHAM, PA. 19044

RETURN BY MAIL TO:

CONTIMORTGAGE CORPORATION To

Recorded At Request of The Title Guarantee Company

SECTION BLOCK LOT COUNTY OR TOWN

TITLE NO. ASSIGNMENT OF MORTGAGE WITHOUT COVENANT

NOTARIAL SEAL SUZANNE L. MAURPHY, Notary Public Horsham, Montgomery County, Pa. Commission Expires Nov. 25, 1998

Signature of Notary Suzanne L. Murphy

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness: was present and saw execute the same; and that he, said witness, at the same time subscribed his name as witness thereto.

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that is was so affixed by order of the board of directors of said corporation, and that HE signed HIS name thereto by like order.

that knows

and say that he resides at personally acquainted, who, being by me duly sworn, did depose the subscribing witness to the foregoing instrument, with whom I am

CONTIMORTGAGE CORPORATION that HE is the PRESIDENT of BLUE BELL, PA. 19422 he resides at 775 MORRIS ROAD to be known, who, being by me duly sworn, did depose and say that

On the day of 19 before me personally came

On the 29TH day of SEPT 19 before me personally came MITCHELL L. HERRMAN

STATE OF COUNTY OF

STATE OF PA COUNTY OF MONTGOMERY:

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

On the day of 19 before me personally came

On the day of 19 before me personally came

STATE OF COUNTY OF

STATE OF COUNTY OF

Property of Cook

99449201

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

AND PREPARED BY  
CONTIMORTGAGE CORPORATION  
149 WITMER ROAD,  
HORSHAM, PA 19044

93565130

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(Space Above This Line For Recording Data)

## MORTGAGE

THE TERMS OF THIS LOAN CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY.

THIS MORTGAGE ("Security Instrument") is given on JULY 14, 1993. The mortgagor is ALICIA M. BOOTHE AND EDGAR D. BOOTHE, WIFE AND HUSBAND.

This Security Instrument is given to CONTIMORTGAGE CORPORATION ("Borrower").

which is organized and existing under the laws of THE STATE OF DELAWARE, whose address is 149 WITMER ROAD, CEDAR CREEK COPORATE CENTER HORSHAM, PA 19044. and ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED EIGHTY THOUSAND AND NO/100--- Dollars (U.S. \$ 180,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 19, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 17 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 34 IN BLOCK 25 IN W.F. KAISER AND COMPANY'S FIRST ADDITION TO ARCADIA TERRACE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1914 AS DOCUMENT NO. 5450347, IN COOK COUNTY, ILLINOIS.

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DEPT-01 RECORDING \$29.50  
T10000 TRAN 2671 07/21/93 09:37:00  
44263 93-565130  
COOK COUNTY RECORDER

93565130

PIN# 13-01-419-003

which has the address of 5749 NORTH TALMAN CHICAGO, Illinois 60659 ("Property Address"); (Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

2950

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93-2-529

93-2-529



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Property of Cook County Clerk's Office