

Prepared by [Signature]

UNOFFICIAL COPY

94449103

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CONTIMORTGAGE CORPORATION
CEDAR CREEK CORPORATE CENTER
149 WITMER ROAD
HORSHAM, PA. 19044

--- Assignment of Mortgage without Covenant --- Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT--THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

700633

KNOW THAT

CONTIMORTGAGE CORPORATION
CEDAR CREEK CORPORATE CENTER
149 WITMER ROAD
HORSHAM, PA 19044

DEPT-01 RECORDING \$25.50
T00012 TRAN 1381 05/19/94 10:03:00
\$9952 BK 94-449103
COOK COUNTY RECORDER

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION, assignor dollars,

paid by CHEMICAL BANK, AS TRUSTEE OF CONTI MORTGAGE HOME EQUITY LOAN TRUST 1993-3 UNDER THE POOLING AND SERVICING AGREEMENT DATED SEPTEMBER 29, 1993 55 WATER STREET NEW YORK, NY 10041 assignee,

hereby assigns unto assignee,

Mortgage dated the 13th day of August 19 93, made by David S. and Salie Hash

to Contimortgage Corporation in the principal sum of \$ 102,000 and recorded on the 30TH day of AUGUST, 1993 in the office of the Recorder of Deeds of the County of Cook, Illinois, covering premises

LOCATED AT:

4243 Grace
Schiller Park, IL 60176

PIN #: 12-15-308-025

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest: TO HAVE AND TO HOLD the same unto the assignor and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

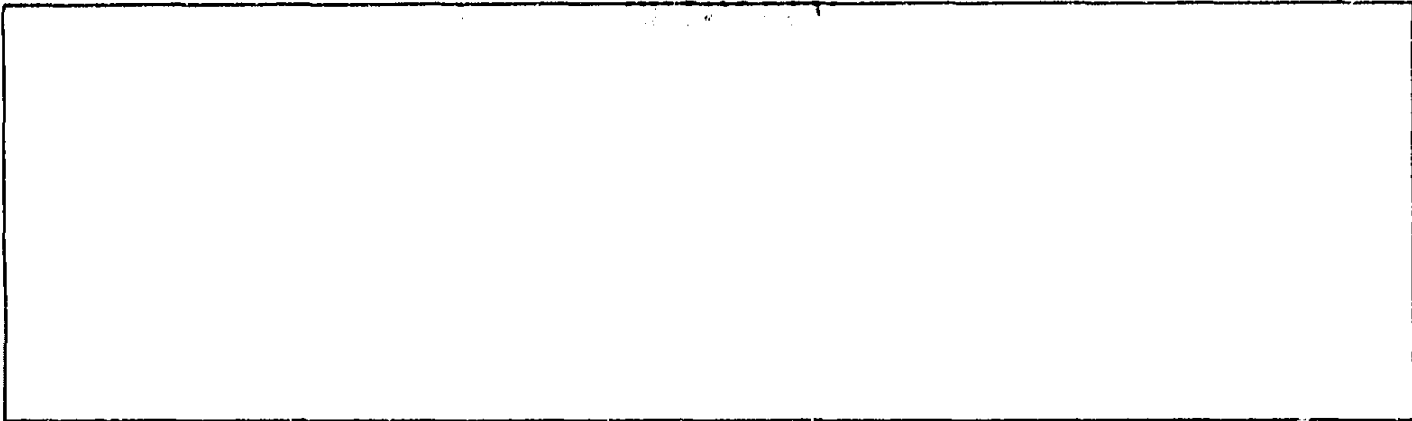
IN WITNESS WHEREOF, the assignor has duly executed this assignment the 29TH day of SEPTEMBER, 19 93

IN PRESENCE OF:

[Signature]
Douglas R. Kemp

By [Signature]
Mitchell L. Heffernan
President

[Handwritten initials]



CHEMICAL BANK, AS TRUSTEE OF CONTI MORTGAGE HOME EQUITY LOAN TRUST 1993-3 UNDER THE POOLING AND SERVICING AGREEMENT DATED SEPTEMBER 29, 1993 55 WATER STREET NEW YORK, NY 10041

Contimortgage Corporation Cedar Creek Corporate Center 149 Witmer Road Horsham, PA 19044

RETURN BY MAIL TO:

Contimortgage Corporation To

Recorded At Request of The Title Guarantee Company

SECTION BLOCK LOT COUNTY OR TOWN

ASSIGNMENT OF MORTGAGE WITHOUT COVENANT TITLE NO.

NOTARIAL SEAL SIZEMORE MURPHY, Notary Public For Montgomery County, PA 19001

Signature of Notary Public

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed his name as witness thereto.

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that he, as so affixed by order of the board of directors of said corporation and that he signed the same thereto by like order.

that knows

Contimortgage Corporation

the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at

he resides at 775 Morris Road Blue Bell, PA 19422 that he is the President of Contimortgage Corporation

On the day of 19 , before me personally came

On the 29TH day of SEPT 19 93, before me personally came Mitchell D. Hefernan

STATE OF COUNTY OF

STATE OF PA COUNTY OF Montgomery

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

On the day of 19 , before me personally came

On the day of 19 , before me personally came

STATE OF COUNTY OF

STATE OF COUNTY OF

33499103

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

CONTIMORTGAGE CORPORATION
149 WITMER ROAD,
HORSHAM, PA 19044

COOK COUNTY RECORDER
JESSE WHITE
ROLLING MEADOWS

700633
211

Box 163

[Space Above This Line For Recording Data]

MORTGAGE

THE TERMS OF THIS LOAN CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY

THIS MORTGAGE ("Security Instrument") is given on AUGUST 13, 1993 . The mortgagor is DAVID S. HASH AND SALIE HASH, His Wife, as Joint Tenants

("Borrower").

This Security Instrument is given to CONTIMORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF DELAWARE and whose address is 149 WITMER ROAD,, CEDAR CREEK COPORATE CENTER HORSHAM, PA 19044

("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED TWO THOUSAND AND NO/100--- Dollars (U.S. \$ 102,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 18, 2008 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

DTC-14485

LOTS 49 AND 50 IN VOLK BROTHERS SECOND ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF PART OF LOT 3 IN SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING EAST OF WISCONSIN CENTRAL RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS

RECORDING 31.00
93701908

142110 AUG 30 93

Clerk's Office
93701908

P.I.N. 12-15-308-025

which has the address of 4243 GRACE,

SCHILLER PARK,

Illinois 60176 ("Property Address");
(Zip Code)

(Street)

(City)

93701908

31.00

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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Property of Cook County Clerk's Office