

Replaced by: Leslie Bennett

**UNOFFICIAL COPY**

LESLIE BENNETT  
CONTI MORTGAGE CORPORATION  
CEDAR CREEK CORPORATE CENTER  
149 WITMER ROAD  
HORSHAM, PA. 19044

9449104

LOAN NUMBER 644534  
212

— Assignment of Mortgage without Covenant — Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

644534

**KNOW THAT**

CONTI MORTGAGE CORPORATION  
CEDAR CREEK CORPORATE CENTER  
149 WITMER ROAD  
HORSHAM, PA 19044

DEPT-01 RECORDING \$25.50  
T#0012 TRAN 1381 05/19/94 10:03:00  
#9960 # SK #-94-449104  
COOK COUNTY RECORDER

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION, assignor, dollars,

paid by CHEMICAL BANK, AS TRUSTEE OF CONTI MORTGAGE HOME EQUITY LOAN TRUST 1993-3 UNDER THE POOLING SERVICING AGREEMENT DATED SEPTEMBER 29, 1993 55 WATER STREET NEW YORK, NY 10041, assignee,

hereby assigns unto assignee,

Mortgage dated the 10 day of JULY, 19 93, made by STEVEN B MCCOY

MADLYN MCCOY to Contimortgage Corporation 14TH day of JULY, 19 93 In the principal sum of \$ 66,300.00 and recorded on the of Mortgages, page , in the office of the RECORDER OF DEEDS In (Liber) (Record) (Index) Below of Cook County of the COUNTY OF COOK CALUMET PRK covering premises Dist # 93-542053

LOCATED AT:  
12413 S. DUSHOP  
CALUMET PRK, IL 60643

PH# 25-27-309-058

See attached legal description

9449104

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

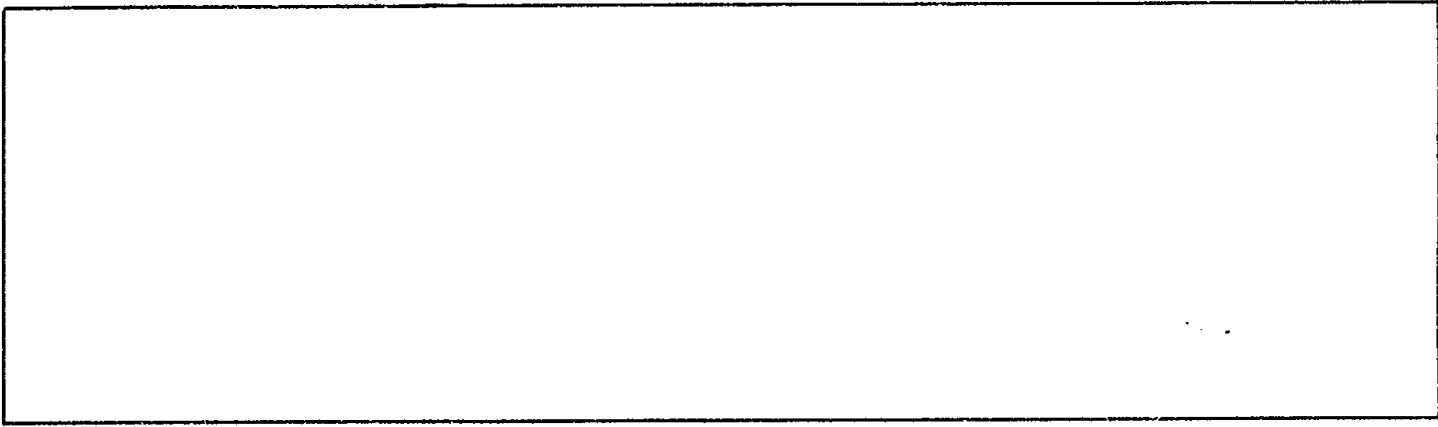
IN WITNESS WHEREOF, the assignor has duly executed this assignment the 29TH day of SEPTEMBER, 19 93

IN PRESENCE OF:

Douglas R. Kemp

BY MITCHELL L. McPECKHAN  
PRESIDENT

CONTI MORTGAGE CORPORATION



CHEMICAL BANK, AS TRUSTEE OF CONTI  
MORTGAGE HOME EQUITY LOAN TRUST 1993-3  
UNDER THE POOLING SERVICING  
AGREEMENT DATED SEPTEMBER 29, 1993  
55 WATER STREET  
NEW YORK, NY 10041

CONTIMORTGAGE CORPORATION  
CEDAR GREEN CORPORATE CENTER  
149 WITHER ROAD  
HORSHAM, PA 19044

RETURN BY MAIL TO:

Recorded At Request of The Title Guarantee Company

CONTIMORTGAGE CORPORATION

SECTION  
BLOCK  
LOT  
COUNTY OR TOWN

TITLE NO.  
ASSIGNMENT OF MORTGAGE  
WITHOUT COVENANT

NOTARIAL SEAL  
SUZANNE L. MURPHY, Notary Public  
Horsesham, Montgomery County  
My Commission Expires Nov 25, 1998

*[Handwritten Signature]*  
NOTARY

to be the individual  
described in and who executed the foregoing instrument; that he,  
said subscribing witness, was present and saw  
execute the same; and that he, said witness, at the same time  
subscribed his name as witness thereto.

the corporation described in and which executed the foregoing  
instrument; that he knows the seal of said corporation; that the  
seal affixed to said instrument is such corporate seal; that he was so  
affixed by order of the board of directors of said corporation, and  
that he signed his name thereto by like order.

that

and say that he resides at  
the subscribing witness to the foregoing instrument, with whom I am  
personally acquainted, who, being by me duly sworn, did depose

CONTIMORTGAGE CORPORATION  
that he is the PRESIDENT of

he resides at  
775 MORRIS ROAD  
BLUE BELT, PA 19422

On the day of 19 , before me

On the 29TH day of SEPT. 19 93, before me  
MICHAEL L. HERBERMAN

STATE OF COUNTY OF

STATE OF PA COUNTY OF MONTGOMERY:

to be known to be the individual  
described in and who  
executed the foregoing instrument, and acknowledged that  
he executed the same.

to me known to be the individual  
described in and who  
executed the foregoing instrument, and acknowledged that  
he executed the same.

On the day of 19 , before me

On the day of 19 , before me

STATE OF COUNTY OF

STATE OF COUNTY OF

94491019

94491019

94491019

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

CONTIMORTGAGE CORPORATION  
149 WITMER ROAD,  
HORSHAM, PA 19044

644534  
111

[Space Above This Line For Recording Data]

## MORTGAGE

93542053

THE TERMS OF THIS LOAN CONTAIN PROVISIONS  
WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY

THIS MORTGAGE ("Security Instrument") is given on JULY 10, 1993  
STEVEN B. MCCOY AND MADELYN MCCOY, HUSBAND AND WIFE

The mortgagor is

("Borrower").

This Security Instrument is given to CONTIMORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF DELAWARE  
whose address is 149 WITMER ROAD, CEDAR CREEK COPORATE CENTER  
HORSHAM, PA 19044

and  
("Lender").

Borrower owes Lender the principal sum of  
SIXTY SIX THOUSAND THREE HUNDRED AND NO/100---  
Dollars (U.S. \$ 66,300.00 ). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable  
on JULY 15, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt  
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other  
sums, with interest, advanced under paragraph 2 to protect the security of this Security Instrument; and (c) the performance of  
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby  
mortgage, grant and convey to Lender the following described property located in COOK  
County, Illinois:

LOT 43 ( EXCEPT THE SOUTH 18 FEET ) LOT 44 AND THE SOUTH 4 FEET OF  
LOT 45 IN BLOCK 4 IN FRIEDLANDER'S SUBDIVISION OF THE EAST 1/2 OF THE  
NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

93542053

DEPT-01 RECORDINGS \$29.50  
TRAN 9367 07/19/93 13:39:00  
NOTES # \*73-542053  
COOK COUNTY RECORDER

5484910

25-29-309-058

which has the address of 12413 S. BISHOP,  
Illinois 60643 ("Property Address");  
(Street)  
(Zip Code)

CALUMET PARK,  
(City)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances,  
and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security  
Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to  
mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record.  
Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any  
encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited  
variations by jurisdiction to constitute a uniform security instrument covering real property.

2950  
29.50

SMS 93003116 Levenich

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Property of Cook County Clerk's Office