

SATISFACTION OR RELEASE
OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

STATE OF ILLINOIS

COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ABC ELECTRIC & SECURITY, INC.
CHICAGO, ILL.

DEPT-02 11:17 \$15.50
T#1111 TRAM 05/19/94 11:02:00
#4067 : C# -94-449211
COOK COUN ORDER

does hereby acknowledge satisfaction or release of the claim for lien against CHICAGO MEAT PROCESSORS, INC., SMALL BUSINESS

Above Space For Recorder's Use Only.

ADMINISTRATION, FIRST STATE BANK OF CHICAGO, PARKWAY

BANK & TRUST CO., GREATER NORTH PULASKI LOCAL DEVELOPMENT CORP., as Mortgagee, and PATHWAY BANK & TRUST CO., as Trustee under Trust #7407, Owner

for FIVE THOUSAND FOURTEEN DOLLARS AND 22/100ths;
(\$5,014.22)

Dollars, on the following described property, to-wit:

LOTS 230, 231, 232, 234, 235, 236, 237, AND 238 IN KOESTER AND ZANDER'S SECTION LINE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.L.N. 13-27-108-010-0000; 011; 012; 013, 014 and 015.

a/k/a: 3021-3031 N. Cicero, Chicago, Ill.

94449211

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 94413830

IN WITNESS WHEREOF, the undersigned has signed this instrument this 5th day of May 19 94.

Jim Schumack
Jim Schumack, President

ABC ELECTRIC & SECURITY, INC.
(NAME OF HOLDER OWNERSHIP FIRM OR CORPORATION)

ATTEST:

By *Samuel J. [Signature]*
One of its attorneys

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by LOFTUS & LOFTUS, 7124 W. Touhy Ave., Niles, Ill. 60714

(Name and Address)

58200-5
FIRST AMERICAN TITLE INSURANCE # C73257

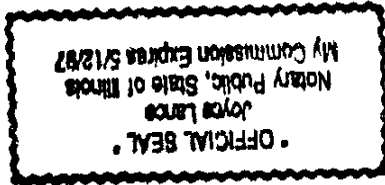
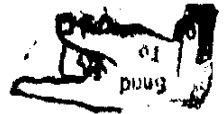
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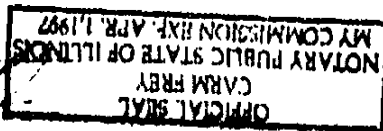
Chicago West Publishers
3021 No. Cadano
Chicago, IL 60641



NOTARY PUBLIC

Given under my hand and official seal this 16th day of May 1994
uses and purposes therein set forth.
secretary, as _____ own free and voluntary act and as the free and voluntary act of said Company, for the
Company, did affix the corporate seal of said Company to said instrument, as said
secretary then and there acknowledged that _____ he _____ as custodian of the corporate seal of said
free and voluntary act of said Company, for the uses and purposes therein set forth; and the said
acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the
president and _____ secretary, respectively, appeared before me this day in person and
the same persons whose names are subscribed to the foregoing instrument as such
secretary of said Company, personally known to me to be
of the _____ and
aforesaid, do hereby certify that _____
_____ a notary public in and for the county in the state

STATE OF ILLINOIS
COUNTY OF Cook
SS }



Given under my hand and official seal this 11th day of May 1994
act, for the uses and purposes therein set forth.
this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me
aforesaid, do hereby certify that _____
_____ a notary public in and for the county in the state

STATE OF ILLINOIS
COUNTY OF Cook
SS }

NOTARY PUBLIC
Carm Frey
May 10 94

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