(Individual to individual)

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|--|--|--|---|
| | THE GRANTOR(S) HENRY A. JONES and MICHELE E. JONES, | | |
| | married to each other | | |
| 20 | of the CITY of CHICAGO County of COOK State of ILLINOIS for and in consideration of TEN and GO/100(\$10,00) | | \$23.50 19/94 11:06:00 4-449237 ER |
| 4 | 9145 S. WINCHESTER STREET, CHICAGO, IL 60620 | | 11/1/11/11/11/11 |
| Den | not in Tenancy i Common, but in JOINT TENANCY, the following County of FOR | (The Above Space For Recorder's Use to described Real Estate situated in the second se | |
| FATICATE | LOT 1 IN OWNER'S DIVISION OF LOTS 35 AND 36 IN BLOCK 4 IN BEVERLY HILLS, BEING A SUBDIVISION OF SCOKS 22, 23, 24, 25, 31 AND 32 OF HILLIARD AND DOBBIN'S SUBDIVISION AND BLOCKS 1 TO 5 OF A. BOOTH'S SUBDIVISION OF BLOCKS 10, 11, 12 HILLIARD AND DOBBIN'S SUBDIVISION OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | | |
| | SUBJECT TO LANGUAGE ATTACHED HERETO AND MADE A PART HEREOF. | | |
| | · C | | |
| SUBJECT TO: covenants, conditions, and restrictions of record, | | | 14 |
| | Document No.(s) ; und to General 'I | l'inxes | Ranni Marri |
| for and subsequent years. | | | |
| | Permanent Real Estate Index Number(s): 25-06-402-001 Vol. No. 452 Address(es) of Real Estate: 9145 S. WINCHESTER ST., CHICAGO, IL 60620 | | |
| | | | |
| | DATED this 23RD (SEAL) 7 | Michier S. Janou (SEA) LE E. JONES (SEA) 194449217 | |
| | State of Hillings, County of Polk ss. 1, the use said County, in the State aforesaid, HENRY A. JONES and MICHELE E. JONES, | | S. Contra |
| | personally known to me to be the same person to the foregoing instrument, appeared before edged that they signed, scaled and delivered free and voluntary act, for the uses and pur release and waiver of the right of homestead. | : me this day in person, and acknowled the said instrument as .their | |
| | Given under my hand and official seal, this | day of april 1994 | / |
| | Commission expires 10:1-94 19. | day of April 1994 Will M.E. Northern Public | |
| | This instrument was prepared by JOHN F. MORREALE, 449 TAFT A | VE. GLEN ELLYN, IL 60137 | |
| | | | 1 |

MAIL TO

ROBERT GORMAN WESTERN AVENUE IL 60643 CHICAGO, (City, State and Jo)



SEND SUBSEQUENT TAX BILLS TO JAMES E. MOORE 9145 S. WINCHESTER STREET CHICAGO, 1L 60620

(Gity, State and Zip)

THE UNOFFICIAL COPY

Warranty Deed JOINT TENANCY PROPUDUAL TO INDIVIDUAL

TO

Property of Cook County Clerk's Office

94443237

GEORGE E. COLE®



SUBJECT TO THE FOLLOWING IF ANY:

GENERAL TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING; BUILDING LINES AND BUILDING LAWS AND ORDINANCES; ZONING LAWS AND ORDINANCES, BUT ONLY IF THE PRESENT USE OF THE PROPERTY IS IN COMPLIANCE THEREWITH OR IS A LEGAL NON-CONFORMING USE; VISIBLE PUBLIC AND PRIVATE ROADS AND HIGHWAYS; EASEMENTS FOR PUBLIC UTILITIES WHICH DO NOT UNDERLIE THE IMPROVEMENTS ON THE PROPERTY; OTHER COVENANTS AND RESTRICTIONS OF RECORD WHICH ARE NOT VIOLATED BY THE EXISTING IMPROVEMENTS UPON THE PROPERTY; PARTY WALL RIGHTS AND AGREEMENTS.

DOOR OF COLL 3/0/4/5 OFFICO 100 94449237

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