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GEORGE E. COLE
LEGAL FORMS

FORM NO. 210
February, 1983

RELEASE DEED
(ILLINOIS)

7 7

94450477

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space For Recorder's Use ONLY

KNOW ALL MEN BY THESE PRESENTS,

GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

8243057
12 / 22 / 93

THAT

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

MARY JO MAGURIE THOMAS O. MAGURIE

5100 CARRIAGEWAY UNIT 301

ROLLING MEA, IL 60008 -

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 07/31/92,

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

92588099, to the premises therein described, situated in the County of COOK,

State of ILLINOIS as follows, to wit:

SEE ATTACHED

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1768 05/19/94 09:21:00
#1855 \$ AR *-94-450477
COOK COUNTY RECORDER

94450477

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

5100 CARRIAGEWAY UNIT 301

ROLLING MEA, IL 60008 -

WITNESS my hand and seal on 3/22/94

GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

Karen Pickett
KAREN PICKETT
VICE PRESIDENT

STATE OF MISSOURI
COUNTY OF ST. LOUIS

This instrument was prepared by
JOHN ASKEW

for:
GE CAPITAL MORTGAGE SERVICES, INC.
ATTN: RECONVEYANCE UNIT
301 ROOSEVELT PARKWAY
HESTERFIELD MO 63017 - 2056

I, JOHN ASKEW

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that
KAREN PICKETT

personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and official seal on March 22, 1994

John Askew
JOHN ASKEW
JOHN ASKEW

Notary Public

NOTARY PUBLIC STATE OF MISSOURI Commission expires _____
ST. LOUIS COUNTY
MY COMMISSION EXP. FEB 7 1998

File # CA 71206



Mail to:
Mrs Mrs. Maguire
5100 Carriage Way #301
Rolling Meadows IL 60008

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11/11/11

Property of Cook County Clerk's Office

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PARCEL 1:
UNIT NO. 301 IN THE CARMEL WAY COURT CONDOMINIUM BUILDING
NO. 5100 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED
ED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL 1") THAT
PART OF LOT 4 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO
THE PLAT THEREOF RECORDED JULY 8, 1968, AS DOCUMENT NUMBER
20543261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS
FOLLOWS: COMMENCING AT THE MOST NORTHEASTERLY CORNER OF LOT
4 AFORESAID: THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS
EAST ALONG THE EASTERLY LINE THEREOF 50.37 FEET; THENCE NORTH
90 DEGREES WEST (AT RIGHT ANGLES THERETO) 115.04 FEET TO
THE POINT OF BEGINNING; THENCE SOUTH 74 DEGREES, 22 MINUTES,
04 SECONDS WEST 89.58 FEET; THENCE SOUTH 15 DEGREES 37 MINUTES
56 SECONDS EAST 233.00 FEET; THENCE SOUTH 15 DEGREES 37
MINUTES, 04 SECONDS EAST 233.00 FEET, THENCE NORTH 74 DEGREES
37 MINUTES, 56 SECONDS WEST 233.00 FEET; THENCE NORTH 15 DEGREES
BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED
AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM FOR BUILDING
NO. 5100 RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER
OF DEEDS OF DOCUMENT NO. 26619595, TOGETHER WITH ITS
SEE ATTACHED

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PLUM GROVE - 301 - 064 - 1026

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