

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

6 9 3

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on March 19, 1993, by Medhat K. Tannous and Maha S. Tannous,, husband and wife, to First Home Mortgage Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 2nd day of April, 1993 in Document No. 93-244875.

94450493

DEPT-01 RECORDING \$23.50
 T00014 TRAN 1768 05/19/94 09:24:00
 1671 AR *-94-450493
 COOK COUNTY RECORDER

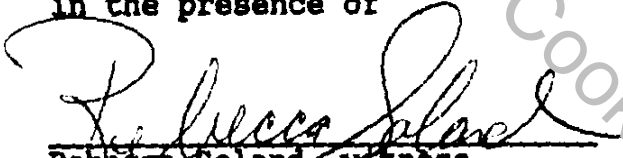
File # CA 71020

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

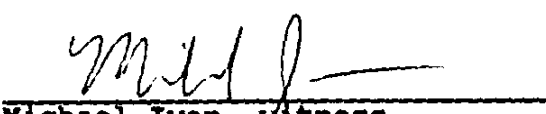
IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on January 20, 1994.

Signed and sealed
 in the presence of

FBS Mortgage Corporation


 Rebecca Soland, witness

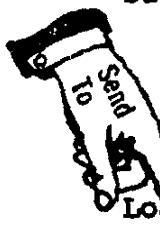

 Gail L. Kilgore, Asst. Secretary


 Michael Iwan, witness

STATE OF MINNESOTA)
)SS. This instrument prepared by: Jan Kuehn
 COUNTY OF RAMSEY) FBS Mortgage Corporation
 2550 University Ave.
 St. Paul, MN 55114

On January 20, 1994, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn, did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.


94450493




 NOTARY PUBLIC

Loan Number 600426 - M K Tannous
 CS205

Mail to:
 M. TANNOUS
 2619 N. Stratford Rd
 Arlington Hts IL 60004

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ATTACHMENT

LOT 578 IN NORTHGATE UNIT 5, BEING A SUBDIVISION IN THE NORTH 1/2 OF
THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.: 03-16-110-005

03-16-110-005