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LASALLE TALMAN BANK, F.S.B.

94450520

RELEASE OF MORTGAGE

Loan No. 256799 /

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and quit-Claim unto
CARL F. MEINZER, A BACHELOR,
 NEVER MARRIED
 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 89245958, to the premises therein described to-wit:

FATIC - C72855

(LEGAL DESCRIPTION ATTACHED)

DEPT-01 RECORDING \$23.50
 T#0014 TRAN 1768 05/19/94 09:30:00
 #1698 # AR *-94-450520
 COOK COUNTY RECORDER

Property Address: 2300 NICHOLS ARLINGTON HEIGHTS, IL 60004
 Permanent Index No. 02-01-200-033 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this February 09, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: [Signature]
 Loan Servicing Officer

By: [Signature]
 Loan Servicing Officer

94450520

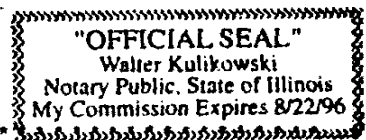
STATE OF ILLINOIS
 COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
 Bard Mammoser /L.LoPresto
 LASALLE TALMAN HOME MORTGAGE CORPORATION
 4242 North Harlem Avenue
 Norridge, Illinois 60634

[Signature]
 Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
 * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
 * MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
 CARL F. MEINZER
 8956 N. SHORE
 DES PLAINES, IL 60016

RE054 003 X01

2305

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COOK COUNTY CLERK

Property of Cook County Clerk's Office

91490320

067503006

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PARCEL 1:

THAT PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 982.62 FEET NORTH AND 787.66 FEET WEST OF THE SOUTH EAST CORNER OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4 AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO, (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE SOUTH 50 DEGREES 00 MINUTES 00 SECONDS EAST, 71.75 FEET; THENCE SOUTH 40 DEGREES 00 MINUTES 00 SECONDS WEST, 34.62 FEET; THENCE SOUTH 74 DEGREES 31 MINUTES 56 SECONDS WEST, 11.76 FEET; THENCE NORTH 50 DEGREES 02 MINUTES 56 SECONDS WEST, 4/32 FEET; THENCE SOUTH 84 DEGREES 37 MINUTES 59 SECONDS WEST, 8.97 FEET TO A POINT 908.77 FEET NORTH AND 778.53 WEST OF THE SOUTH EAST CORNER OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4 AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO; THENCE NORTH 50 DEGREES 00 MINUTES 00 SECONDS WEST, 54.46 FEET; THENCE NORTH 40 DEGREES 00 MINUTES 00 SECONDS EAST, 50.70 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED AUGUST 18, 1977 AND RECORDED SEPTEMBER 23, 1977 AS DOCUMENT 24119679, AS SUPPLEMENTED FROM TIME TO TIME, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

ALSO

31450520

Cook County Clerk's Office