

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 682-01708732

UNOFFICIAL COPY



PREPARED BY & WHEN RECORDED MAIL TO:  
TRACY KING  
AMERICA'S MORTGAGE SERVICING INC.  
P. O. BOX 9481, #1010  
GAITHERSBURG, MD 20898-9481

94450527

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Borrower: JAMES V. MIGLIORISI (UNMARRIED)

Beneficiary: ECONOMY SAVINGS AND LOAN ASSOCIATION

Date of Deed: June 15, 1977 , Volume: NA  
Date Recorded: May 21, 1980, Document #: 3161992 , Jacket: NA  
Book: NA , Microfilm #: NA , Image: NA  
Page: NA , Tax ID: WX 0332118020000 , Liber: NA  
Instrument Number: NA , Folio: NA  
SEE ATTACHED SCHEDULE A  
Property Address: 430 SOUTH WAIL , ARLINGTON HEIGHTS IL 60004  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
4-11-94

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 1768 05/19/94 09:32:00  
\$1705 + AR \*-94-450527  
COOK COUNTY RECORDER

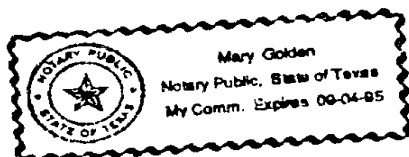
WITNESS

WITNESS

STATE OF TEXAS )  
COUNTY OF DALLAS ) ss

On this April 4, 1994 , before me, the undersigned, a Notary Public in said State, personally appeared Esther Castaner and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Attorney-In-Fact and respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Mary Golden  
Mary Golden , NOTARY PUBLIC  
COMMISSION EXPIRES: 9-4-95

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200000006

# UNOFFICIAL COPY 2 /

## SCHEDULE "A"

LOT 8 BLOCK 5 IN ARLINGTON ADDITION TO ARLINGTON HEIGHTS A SUBDIVISION  
OF LOT 12 (EXCEPT THE NORTH 2 1/2 CHAINS OF THE EAST 2.0 CHAINS THEREOF)  
IN SECTION 32 IN THE ASSESSOR'S DIVISION OF SECTION 29, 30, 31 AND 32 IN  
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED MARCH 10, 1924 AS DOCUMENT 8312248  
IN COOK COUNTY, ILLINOIS.

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