ICMT

P.O. BOX 790002

ST. LOUIS, MC 63179-0002

CMI ACCOUNT # 43919 PREPARED BY: S. PORTER WHEN RECORDED. RETURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY RFAISE, CONVEY AND QUIT CLAIM UNTO JOHN M BASTIAN AND IRMA B BASTIAN, HIS WIFL OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A INTEREST, CERTAIN MOR'G', GE DEED BEARING THE DATE JANUARY 24, 1978, AND RECORDED IN THE RECORDER'S CIFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, O', PAGE N/A, AS DOCUMENT NO. 24340994, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE DEPT-01 RECORDING \$23.50 T40014 TRAN 1768 05/19/94 07:38:00 +1736 + AR *-94-450558

07-24-303-017-1466

TAX IDENTIFICATION # COMMONLY KNOWN AS:

369 HEATHER CT SCHAUMBURG, IL 60193-2230

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, A D HAS CAUSED ITS DO NOT TO BE SIGNED TO THESE PRESENTS BY 1TS ASSISTANT SECRETARY ON FEBRUARY 9, 1994.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTERES TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO.

BY:

WHITE MORTGAGE

BY: MOAT CORPORAL Z

MARSHA A. KOVECSI ASSISTANI FECRETARY

COOK COUNTY RECORDER

STATE OF MISSOURI

THE UNDERSTORES, A NOTARY PURPLE DATE COUNTY IN THE STATE APPREADED DOES TO JEY THAT MAPPING ALL FUNCTION FROM THE TO BE THE TO SEPERATE SECRETARY OF CITICORY MORTGAGE, INC., AT OPENT-IN-FACT FOR CITICANK, FSB, F/K/A CITICORY SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL AN IP'S AND LOAN OF CHICAGO, WHORE NAME IS SUBSTICIBED TO THE POPEN HIS DISTRIBUTED BEFORE HE THIS TAY IN PERCHADING SECRETARY HAS SIGNED AND DELIVERED HE SAID INSTRUMENT OF WRITHIN ALL ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITHIN ALL ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITHIN ALL ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID CORPORATION TO BE AFFIRE THERETO PURPOSENT WY ADDITIONAL OF THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON FEBRUARY 9, 1994.

D. O'BRIEN

Notary Public - Natury Seal STATE OF MISSOURI St. Louis County

My Commission Expires: May 19, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL to:
MRIMES BASTIAN
369 Heather CT Schaumburg IL 60193

PUBLIC

UNOFFICIAL COPY

Unit No. 4-1-3-L-A-2 together with a perpetual and exclusive ensement in and to Garage Unit No. 64-1-3-L-A-2 as delineated on a Survey of a Parcel of Land being a part of the South Half of the Southwest Quarter of the Southwest Quarter of Section 24, Township 41 North, Range 10 East of the Third Principal Meridian (hereinafter referred to as "Development Parcel") which Survey is attached as Exhibit A to Declaration of Conduminium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated May 1, 1976 and known as Trust No. 21741, recorded in the Office of the Recorder of Cook County, Illinois as Document No. 2386 562 and as set forth in the amendments thereto, together with a percentage of the common elements apportenant to said Units as set forth in said Declaration in accordance with Amended Declaration, and together with addicional common elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declaration..... sha f suc

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County Clarks

Office which percentiges shall automatically be deemed to be conveyed effective on the recording of such Amended Declaration as though conveyed hereby.

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