

UNOFFICIAL COPY

PREPARED BY:
[JOANNE L. SCHWARTZ
600 NORTH FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

1402680D

AND WHEN RECORDED MAIL TO
FIRST RESIDENTIAL MORTGAGE, L.P.
600 NORTH FIRST BANK DRIVE
PALATINE
ILLINOIS 60067

ITI
BOX 97

94450205

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INLAND MORTGAGE CORPORATION
9265 COUNSELOR'S ROW, INDIANAPOLIS, INDIANA 46240
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 16, 1994
executed by
BENEDICT BRAVO AND CYNTHIA A. MORGAN BRAVO, HUSBAND AND WIFE

to FIRST RESIDENTIAL MORTGAGE, L.P., BY FIRST RESIDENTIAL MORTGAGE, LTD., GEN. PARTNER
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOTS 13 AND 14 IN BLOCK 2 IN FIRST ADDITION TO ROOSEVELT PARK, A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING \$23.00
. T#0011 TRAN 1893 05/19/94 10:15:00
. #7594 # RV # -94-450205
COOK COUNTY RECORDER

18-03-119-038
18-03-119-039

Commonly known as:
4134 SOUTH MAPLE AVENUE, BROOKFIELD, ILLINOIS 60513
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

On MAY 16, 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared ROBERT C. MOOS
known to me to be the EXECUTIVE VICE PRESIDENT
and CHRISTINE CANTOR
known to me to be OPERATIONS MANAGER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

FIRST RESIDENTIAL MORTGAGE, L.P., BY
FIRST RESIDENTIAL MORTGAGE, LTD., GEN. PARTNER

BY: ROBERT C. MOOS
ITS: EXECUTIVE VICE PRESIDENT

BY: CHRISTINE CANTOR
ITS: OPERATIONS MANAGER

94450205

WITNESS:

OFFICIAL SEAL
JOANNE L. SCHWARTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-6-98

Notary Public _____ LAKE County, IL
My Commission Expires 2-6-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS - A DIVISION OF INTERCOUNTY

main 303

94450205

23- (2)

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CONFIDENTIAL

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Property of Cook County Clerk's Office

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