UNOFFICIAL COPY

WHEN RECORDED, RETURN TO:

CMI

P.O. BOX 790002

ST. LOUIS, MO 63179-0002 CMI ACCOUNT #10068242

PREPARED BY: 5. CORTER

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWAPE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JAMES R LOHR, MARRIED TO KATHLEEN LOHR AND JOSEPH D WRIGHT A BACHELOR OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WPATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BE'GING THE DATE OF FEBRUARY 3, 1992, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 92094592 RERECORDED AS 92757761 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: TO-WIT:

SEE ATTACHED/OT'ER SIDE

TAX IDENTIFICATION #1405101024 COMMONLY KNOWN AS: 1428 WEST HIGHLAND AVENUE

CHICAGO, IL 60660-1318

94450218

DEPT-01 RECORDING

\$23.00

T#0011 TRAN 1393 05/19/94 10:18:00 \$7607 \$ RV #-94-450218

COOK COUNTY RECORDER

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY

THE BOARD OF DIRECTORS OF ! AID CORPORATION.

IN TESTIMONY WHEREOF, THE CAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIEANE, FSB .V.TH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE P.U.SENTS TO BE SIGNED BY ITS ASSISTANT DE SIGNED BY I SECRETARY, ON MAY 13, 1994.

CITICORP MORTGAGE: INC., ATTORNEY

BY:

ASSISTANT SECRETARY

STATE OF MISSOURI

)

COUNTY OF ST. LOUIS

MANUAL AWARE I, THE UNDERSTONED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARTHA MISANEK PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP HORTGAGE, INC., ATTORNEY-IN-PACT FOR CITICORP HORTGAGE, INC., ATTORNEY-IN-PACT FOR CITICORP HORTGAGE, INC., ATTORNEY-IN-PACT FOR CITICORP INSTRUMENT, APEEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACTUALLEDED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING A" SAID CORPORATION, AND FAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET OF THE

D. O'BRIEN SEAL ON MAY 13, 1994. GIVEN UNDER MY

Notary Public - Notary Seal STATE OF MISSOURI

St. Lo 14 County My Commission Incides May 19, 1995

PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IVISION C.
JATHWEST 1/A
THIRD PRINCIP.
FEET OF THE NOA
AST OF THE THRD
JOK COUNTY, ILLINO. THE EAST 20 FEET OF LOT 91 AND THE WEST 10 FEET OF LOT 92 IN R. B. FARSON'S SUBDIVISION OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CLARK STREET IN COOK COUNTY, ILLINOIS.