SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

MORTGAGOR: Donald R. Samuels and Norma L. Samuels, His Wife MORTGAGEE: General Mortgage Investments of St. Paul, Inc.

February 21, 1966

RECORDING DATE: March 9, 1966

DOCUMENT NO.: 19760942

RECORDER OF DEEDS: Cook COUNTY, ILLINOIS

AMOUNT OF DEBT: \$15,900.00

PROPERTY DESCRIPTION: LOT 11 IN BLOCK 25 IN CHESTER HIGHLANDS 5TH ADDITION TO AUBURN PARK IN THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.

The mortgrge was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq). and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned Director, of Housing Management Division has hereunto set her hand and seal for and on beralf of the said Secretary of Housing and Urban Development, under suthority and by virtue of Section 204(g) of the National Housing Act, as amended.

2032 225028

Secretary of Housing and Urban Development BY: Federa Jouring Commissioner

8236 S. Carpenter Chicago, ellinois

Auchor red Agent

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COUNTY OF COOK

BERANICE F. HARTFIELD , a Notary Public in and for Cook I, County, Illinois, do hereby certify that who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent to the Secretary of Lousing and Urban Development, appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(α) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this

eranco Notary Publico

My Commission expires:

11-1-94

Prepared by: Single Family Loan Management U.S. Department of Housing and Urban Development, 77 West Jackson Boulevard, 1200 Chicago, Illinois 60604-3507.

"OFFICIAL SEAL" BERANICE FAYE HARTFIELD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED DESIGNATION OF THE OWNER, THIS RELEASE SHALL BE FILED DESIGNATION OF THE OWNER, THIS RELEASE SHALL BE FILED DESIGNATION OF THE OWNER, THIS RELEASE SHALL BE FILED DESIGNATION OF THE OWNER, THIS RELEASE SHALL BE FILED DESIGNATION OF THE OWNER, THIS RELEASE SHALL BE FILED DESIGNATION OF THE OWNER, THIS RELEASE SHALL BE FILED DESIGNATION OF THE OWNER, THIS RELEASE SHALL BE FILED DESIGNATION OF THE OWNER, THIS RELEASE SHALL BE FILED DESIGNATION OF THE OWNER, THIS RELEASE SHALL BE FILED DESIGNATION OF THE OWNER, THE OWNER, THE OWNER, THE OWNER, THE OWNER OWNER, THE OWNER OWN WITH THE RECORDER OF DEEDS OR THE REGISTAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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Property of Coot County Clert's Office

COOK COUNTY RECORDER

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