Loan No 3718081

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by FRANK JAMES KNIFFEN A/K/A FRANK J. KNIFFEN AND KATHRYN JANET KNIFFEN A/K/A KATHRYN J. KNIFFEN

to CHEMICAL BANK, N.A. bearing the date 08/28/91 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 91-475896 Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of

, State of Illinois as follows, to wit: LOT 9 IN BRIDGE'S SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS. PERMANENT INDEX NO.: 11-07-200-016

commonly known as:627 MILBURN ST EVANSTON, IL 60201 DEPT-01 RECORDING \$23.50 T\$0014 TRAN 1770 05/19/94 13:29:00 \$1777 \$ AR 3-94-451718 COOK COUNTY RECORDER

dated 02/26/94 CHEMICAL BANK

DAVID URTON Τ.

By: DEBORAH MOSS ASSISTANT SECRETARY

VICE PRESIDENT

STATE OF OHIO COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me ,DAVID L. URTON

this 26th day of February, 1994 and DEBORAH MOSS

CHEMICAL BANK

on behalf of said CORPORATION

ochelle

ROCHELLE HUTCHINSON Notary Public

Commission expires:

ROCHELLE HUTCHINSCAP en recorded return to: Nolary Public - State of OhioNation wide Title Clearing My Commission Expires Dec. 29, 1997605 Ventura Blvd., #300 Enciro, CA. 91316

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF THE EIN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: KNIFFEN

623 MILBURN ST.

EVANSTON IL. 60201

UNOFFICIAL COPY

Property of Cook County Clerk's Office