

Full Satisfaction  
**UNOFFICIAL COPY**  
And Release of Mortgage

94451140

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION  
4619 S. Martin Luther King Drive — Chicago, Illinois 60653

Loan No. ML-01-829-3

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LAKE REGION CONFERENCE ASSOCIATION OF SEVENTH DAY ADVENTISTS, A RELIGIOUS CORPORATION

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

13TH day of SEPTEMBER, A.D. 1984, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 27284290, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

THE SOUTH 71 FEET OF LOT 7 IN WALTER F. LOVELL'S RESUBDIVISION OF LOT 3 AND PART OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 28 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1951 AS DOCUMENT 15148343, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 20-34-312-031  
PROPERTY LOCATION: 8517 SOUTH STATE STREET  
CHICAGO, ILLINOIS 60619

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 MAY 19 AM 8:37

94451140

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ ASSISTANT Secretary, this

19TH day of APRIL, A.D., 1994

ATTEST:

Darla R. Goode  
DARLA R. GOODE, ASSISTANT Secretary

Thelma J. Smith  
THELMA J. SMITH President

STATE OF ILLINOIS }  
COUNTY OF COOK } I, MARION E. KENNARD the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THELMA J. SMITH

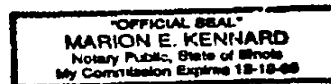
personally known to me to be the \_\_\_\_\_ President of ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and DARLA R. GOODE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19TH day of APRIL, A.D. 1994

THIS INSTRUMENT WAS PREPARED BY: NVM

Marion E. Kennard  
Notary Public

MAIL TO: LAKE REGION CONFERENCE ASSOCIATION  
8517 SOUTH STATE STREET  
CHICAGO, ILLINOIS 60619



BOX 600-CT1

Ransom Fee  
7004730

94451140

94451140