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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

GE CAPITAL MORTGAGE SERVICES, INC.
P/K/A TRAVELERS MORTGAGE SERVICES, INC.

10715506
01 / 04 / 94

Above Space For Recorder's Use ONLY

THAT _____

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

heroby acknowledged, does hereby remise, release, convey and quit-claim unto

AMY JO LONG

3430 N LAKESHORE DR 15J

CHICAGO IL 60657

heirs, legal representatives and assigns, of the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 12 / 28 / 92,

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

93002945, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

UNIT NUMBER 15-"J" IN 3440 LAKE SHOPE DRIVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF), LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25106295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-21-307-0471162 Address(es) of premises:

3430 N LAKESHORE DR 15J

CHICAGO IL 60657

WITNESS my hand and seal on April 30, 1994

GE CAPITAL MORTGAGE SERVICES, INC.
P/K/A TRAVELERS MORTGAGE SERVICES, INC.

Gena Hawkins
GENA HAWKINS
VICE PRESIDENT

STATE OF MISSOURI
COUNTY OF ST LOUIS

This instrument was prepared by John Askew

for:
GE CAPITAL MORTGAGE SERVICES, INC.
ATTN: RECONVEYANCE UNIT
901 ROOSEVELT PARKWAY
CHESTERFIELD MO 63017 - 2056

I, PAT HOLMAN

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that GENA HAWKINS

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on April 30, 1994

Pat Holman
PAT HOLMAN

Notary Public

Pat Holman, Notary Public
St. Charles County, State of Missouri
My Commission Expires 12/14/96

Commission expires _____

Manded 93092825 7484262 No law

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COOK COUNTY, ILLINOIS
FILED OR RECORDED

94 MAY 19 AM 8:40

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Property of Cook County Clerk's Office

COOK COUNTY

COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST. CHICAGO, ILL. 60602
TEL: 312.603.5000 FAX: 312.603.5001