UNOFFICIAL COPYER

COOK COUNTY, ILLINOIS FILED FOR RECORD

94 MAY 19 AM 8: 56

94451281

Iome # 752564-8 DISCHARGE OF HORTOAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

know ALL MEN BY 12 PRESENTS, That a certain Indenture of Mortgage, the date of MARCH 21, 1992, made and executed by DAVID D. LIN A , made and executed by DAVID D. LIN AND PAMELA P. LIN, HIS WIFL _of the first part, to FIRST FIDELITY MORTGAGE COMPANY of the secretorded in the office of the Register of Deeds for the County of Document 92242872 ... PAGE See attached for Legal Description is fully paid, satisfied and discherged. Dated this date APRIL 28, 1993 IN EPENDENCE ONE MORTGAGE CORPORATION CORPORATE ONE MORPORATE OF THE PROPERTY OF THE P.O. 180 (\$162 48086-5162 Anna Vice President MATTIS 23 GEORGIA (BNO SHOTY Paylor, Asst. Secretary State of Michigan County of Oakland

Anna Antonelli and Sheryl Taylor, to me personally known, he being by me duly sworn, did say that they are respectively the Asst. Vice Prasiding and Asst. Secretary of INDEPENDENCE ONE MORTGAGE CORPORATION and chat the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Anna Antonelli and Sheryl Taylor acknowledge said instrument to be the free ast and deed of said corporation.

Ment to:

Conception

Independence One Hortgage Corporationakland County

Procedure Dy:

Mayne County, Michigan, Acting in Independence One Hortgage Corporationakland County

P.O. Box 5162

Southfield, MI 48086-5162

MATANYTA MANUEL

MEMORY Public, Woyne County, Mil

My Commission Expires July 27, 1996

Acting in Octoord County, Mil



14451281

UNOFFICIAL COPY

AIT NINE, BEING A.

P SECTION 16, TOWNSHA.

IAN, IN COOK COUNTY, ILL.

2609 NORTH WILSHITE LANE ARLINGTON HEIGHTS

50004

(Proverty Address'): LOT 954 IN NORTHGATS UNIT NINE, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 2/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL HEPIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 03-16-117-003

which has the address of Illinois