Release of Mortgage by Corporation Q4452881

Know all Men by these Presents,

That the FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED AN ILLINOIS CORPORATION existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STANLEY DZIERLEGA, A BACHELOR AND KAREN M. CAMPANA, A SPINSTER Of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 31ST day of MARCH A. D. 1987 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 6TH day of APRIL A. D. 1987 in Book of Records, on page as Document No. 87181692, to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit: LOT 27 AND THE WEST 1/2 OF LOT 28 IN BLOCK 2 IN CHARLES N. LOUCK'S BELMONT AVENUE SUBDIVISION DEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE HIRD PRINCIPAL MERIDIAN, IN CLOK COUNTY, ILLINOIS.	
PROPERTY ADDRESS 6252 WEST BARRY AVENUE, CHICAGO, ILLINOIS 60634	İ
THE FEDERATION OF FINANCIAL INSTITUTIONS	
INCORPORATED AN ILLINOIS CORPORATION	
THOUSE OF THE STATE OF THE STAT	
By Mener Mato EXECUTIVE VICE-PRES.	
Attest: MUNICIAN CORPORATE SECRETARY	
TITLE DIVISION W. BFI MONT AVENUE GP ANG THE 80634	٠
STATE OF ILLINOIS	
County of Cook . S. S. 1, THE UNDERSIGNED a warry Public in and for	
ald County, in the State aforesald, DO HEREBY CERTIFY that MAUREEN M. SLATER	
personally known to me to be the EXECUTIVE VICE-PRESIDENT of the CORPORATION and	
MARGARET M. ROSS, personally known to me to be the CORPORATE SECRETARY of said	10
ORPORATION whose names are subscribed to the foregoing instrument, appeared before	9.
ne this day in person and severally acknowledged that as such EXE:UT VE VICE-PRESIDENT	1
and CORPORATE SECRETARY, they signed and delivered the said instrumers of writing as	25 25
XECUTIVE VICE-PRESIDENT and CORPORATE SECRETARY of said CORPORATION, and caused the	52881
corporate seal of said CORPORATION to be affixed thereto, pursuant to authority given by the Board of Directors of said CORPORATION as their free and voluntary act, and as	<u>S</u>
the free and voluntary act and deed of said CORPORATION for the uses and purposes	•
therein set forth.	
1	
Given under my hand and NOTARIAL scal, this 12TH day	
of APRIL A. 0. 19 94.	
KARENA, TOKARSKI MOTARY PUBLIC STATE OF ILLINOIS NOTARY PUBLIC STATE OF ILLINOIS	
NOTARY PUBLIC STATE OF ILLINOIS NOTARY PUBLIC STATE OF ILLINOIS	
MY COMMISSION EXPIRES P-16-97.	
"	
Filed for Record thisday of A. D. 19ato'clockM.	
No. Recorder.	
No	
11	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.	
THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB	
THE FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED	

Cook County Clark's Office