

(Illinois)

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February, 1995

SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS

COOK COUNTY ILLINOIS  
FILED FOR RECORD

SS.

COUNTY OF Cook

30 MAY 19 94 PM 3:24

94452112

94452112

Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ALBIN MASONRY, INC.

does hereby acknowledge satisfaction or release of the claim for lien against St. Mark Missionary Baptist Church of Harvey, Illinois; Boatmen's First National Bank of Amarillo, f/k/a First National Bank of Amarillo; Amarillo Texas American Investors Group, Inc. of Minneapolis MN; Danladi Corporation, Contractor of Melrose Park, State of Pennsylvania; for \$136,903.00----- Dollars, on the following described property, to-wit:

See Exhibit "A" Which Is Attached Hereto.

which claim for lien was filed in the office of the recorder or deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 94163365

Permanent Real Estate Index Number(s): See Exhibit "A" Which Is Attached.

Address(es) of property: 14618 Lincoln Avenue, Harvey, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 5th day of May 1994.

ALBIN MASONRY, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By William K. Williams

By PRESIDENT

Secretary

94452112

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Thomas J. Swabowski  
BISCHOFF MAURIDES & SWABOWSKI, LTD., 311 S. Wacker,  
Suite 2600, Chicago, Illinois 60606

This instrument was prepared by

& mailed to:

(Name and Address)

Williams RI  
A 74-15-682  
Box 333-CTI

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Property of Cook County Clerk's Office

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EXHIBIT "A"

PARCEL 1:

LOTS 10 TO 18, BOTH INCLUSIVE, IN BLOCK 205 IN HARVEY A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, LYING SOUTH OF THE CHICAGO AND GRAND TRUNK RAILWAY ACCORDING TO PLAT RECORDED JUNE 24, 1892 AS DOCUMENT 1689900, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 19, 20, 21, 22 AND THE EAST 1/2 OF LOT 23 IN BLOCK 205 IN HARVEY, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE INDIAN BOUNDARY LINE AND LYING SOUTH OF THE CHICAGO AND GRAND TRUNK RAILROAD, IN COOK COUNTY, ILLINOIS.

- PIN: 29-07-216-028
- 29-07-216-029
- 29-07-216-030
- 29-07-216-031
- 29-07-216-032
- 29-07-216-033
- 29-07-216-043
- 29-07-216-038
- 29-07-216-039
- 29-07-216-040
- 29-07-216-041
- 29-07-216-042

A 74-15-682

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STATE OF ILLINOIS

SS.

21 1 2

COUNTY OF \_\_\_\_\_

I, Pamela A. Wisniewski, a notary public in and for the county in the state aforesaid, do hereby certify that William K. Albin, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 18 day of May, 1994.



Pamela A. Wisniewski  
NOTARY PUBLIC

STATE OF ILLINOIS

SS.

COUNTY OF Cook

I, Pamela A. Wisniewski, a notary public in and for the country in the state aforesaid, do hereby certify that William K. Albin, president of Albin Masonry, Inc., a Illinois corporation, and Christine F. Albin, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that they, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as their own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18 day of May, 1994.



Pamela A. Wisniewski  
NOTARY PUBLIC

A 74-15-682

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