

FHLMC

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94452354

Loan# 3371835  
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SENT  
MAY 03 1994

Registered To:  
The Prudential Home Mortgage Co., Inc.  
P.O. Box 3658  
5325 Spectrum Drive  
Frederick, MD 21705.

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

94452354

For value received, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  
hereby sells, assigns  
and transfers to :

PRUDENTIAL HOME MORTGAGE COMPANY, INC. A NEW JERSEY CORPORATION  
8000 MARYLAND AVENUE SUITE #1400 FHLMC 421-66  
CLAYTON, MO 63105

its successors and assigns, all of its rights, title, and interest in and to a  
certain mortgage/deed of trust executed by:  
ROBERT M. NELSON AND SUSAN M. NELSON  
HUSBAND AND WIFE

to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  
and bearing date 09/29/93

and recorded in the office of the recorder COOK  
State of ILLINOIS in Book No.

County,  
on Page No. ab

Document No. 9580094 on the date 10.15.94

Signed the 21st day of October, 1993

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 1463 05/19/94 15:03:00  
#0123 \$ SK #-74-452354  
COOK COUNTY RECORDER

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

Attest By,

*Cindy L. McGovern*  
Cindy L. McGovern  
ASSISTANT SECRETARY

*J.R. Crane*  
J.R. CRANE  
VICE PRESIDENT

TAX NUMBER: 14-07-102-004-1017

SEE ATTACHED LEGAL

Witnessed by: *Nikki Grove*  
NIKKI GROVE

Witnessed by: *Julie Thomas*  
JULIE THOMAS

Property Address:  
2132 BALMORAL  
CHICAGO,

IL. 60625

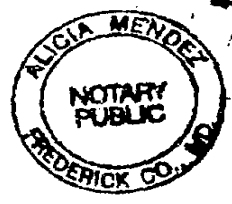
State of Maryland )  
                          ) SS.  
County of Frederick)

On this 21st day of October, 1993 before me the undersigned a Notary Public of the  
State of Maryland, personally appeared J.R. CRANE AND VICTOR B. FOX  
5325 Spectrum Drive, Frederick, Md. 21701, respectively to me personally known, who  
being duly sworn, did say that they are a(n) VICE PRESIDENT AND ASSISTANT SECRETARY  
RESPECTIVELY, of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA and that the seal affixed  
to the foregoing instrument is the corporate seal of said corporation by authority of  
its Board of Directors and the said J.R. CRANE AND Cindy L. McGovern  
acknowledged the execution of said instrument to be the voluntary act and deed of  
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA by it voluntary done and executed.  
Witnessed by my hand and notarial seal the day and last year above written.

*Alicia Menendez*  
ALICIA MENDEZ  
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:  
The Prudential Home Mortgage Co., Inc.  
P.O. Box 3658  
5325 Spectrum Drive  
Frederick, MD 21705

By: *Jennifer Harrison*  
JENNIFER HARRISON

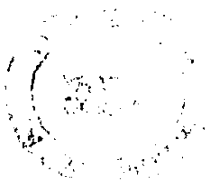


ALICIA MENDEZ  
My Commission Expires May 21, 1996

23.50  
DP

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Property of Cook County Clerk's Office



STREET ADDRESS: 2132 BALMORAL  
CITY: CHICAGO  
TAX NUMBER: 14-07-102-004-1017

COUNTY: COOK

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO 2132 IN BALMORAL COURT TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THAT PART OF THE WEST 3/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 89118518, AND AS AMENDED FROMM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE G-2132, A LIMITED COMMON ELEMENT AS DELINATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89118518.

SCHEDULE "A"

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