

# UNOFFICIAL COPY

94453619

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 629258-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto HERBERT M. HYMEN AND LORNA MAE HYMEN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2192863, to the premises therein described to-wit:

Assignment of Rents Document No. 21 928 635 Dated 5/9/72  
SEE LEGAL DESCRIPTION ATTACHED HERETO:  
DEPT. OF RECORDING \$27.50  
T6666 IRAN 9297 05/20/94 12:16:00  
6559 REC 94-453619  
COOK COUNTY RECORDER

Property Address: 1540 E. 50TH STREET UNIT #8C, CHICAGO, IL 60615  
Permanent Index No: 20-12-103-010-1049  
Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this May 12, 1994.

LASALLE TALMAN BANK, F.S.B.  
Attest: Donna Shaver Loan Servicing Officer By: Carol Pohl Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK SS. 94453619

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JAMES DOLAN /V. Metoyer  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northbrook, Illinois 60634

Carol Pohl  
Notary Public  
"OFFICIAL SEAL"  
CAROL POHL  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Com. Issued Exp: 06/10/99

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. \_\_\_\_\_

Mail to:  
HERBERT M. HYMEN  
1540 E. 50TH STREET UNIT #8C  
CHICAGO, IL 60615

RE054 003 062

2750 del

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UNIT NO. B-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL 'C') THE WEST 76 FEET OF THE EAST 200 FEET OF THE SOUTH 125 FEET OF BLOCK 2 IN CHICAGO BEACH ADDITION, A SUBDIVISION OF LOT 'A' IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, TRUSTEE UNDER TRUST NO. 49515, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 20032198 AND AS AMENDED BY DOCUMENT NO. 20360668 TOGETHER WITH AN UNDIVIDED 1.585 PER CENT INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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RECORDED  
MAY 10 1998