That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto: Name(s)..... MICHAEL C DAVIS MARRIED TO SANDRA DAVIS WHO IS SIGNING FOR THE SOLE PURPOSE OF WAIVING HOMESTED RIGHTS 18 E 100TH ST Property Address..... CHICAGO, heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 2/13/92 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records raje as Document Number 92100474, to the premises therein described as situated in the County of COOK , State of Illinois as follows, to wit: LOT 33 IN ELCCY 3 IN BASS FIRST ADDITION TO PULLMAN A SUPDIVISION OF NORTH 1/2 OF NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 33 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNS-11P 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #25-10-301-032 VOL. 285 Re-Recorded 2/18/92 Date: Inst W: 92100475 Book: Page: . DEPT-01 RECORDING \$23.50 . THEBBS TRAN 3421 05/20/94 03/48/00 #4251 # ×-94 453735 COOK COUNTY RECORDER together with all the appurterances and privileges thereunto belonging or appertaining. _04 __ day of __ WITNESS my hand and seal this 1994 . COUNTRYWIDE FUNDING CORPORATION (SEAL) (SEAL) MIDOOM ASST SECRETARY STATE OF CALIFORNIA COUNTY OF VENTURA 944537769 I, ALAN SJOLANDER a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BETTY JOE WOOD! ASST SECRETARY

, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, _day of _ 1994 May 04 OFFICIAL SEAL ALATE STOLLANDER NOTICE STOLLANDER COUNTY ALAN SJOLANDER Notary Public My Commission Explos July 1, 1994 Commission expires 7/01/94 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DCF1401



This instrument was prepared by: MARNOLD Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 6561512

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DP

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