UNOFFICIAL COPY 6.2 Ploase Return To:

CTX MORTGAGE COMPANY P.O. BOX 19000 DALLAS, TEXAS 75219

94453862

423,50 DEPT-01 RECORDING T#0012 TRAN 1484 05/20/94 08/55/00 #0166 # 日本 #-- 94-- 45386 #~94~453B62 COOK COUNTY RECORDER

131-7380730-729

208402422

ASSIGNMENT OF LIEN The State of ILLINOIS Know Ail Men by These Presents: COUNTY OF COOK acting herein by and through its duly authorized CTX HORTGAGE COMPANY officers, hereinafter called transferor, of the County of DALLAS , State of THIAS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by ALLCHOSTON MORTGAGE CORPORATION hereinafter celled transferred, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferre the hereinafter described indebtedness. AND Transferor further Grane Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the her in after described land by virtue of said indebtedness herein conveyed and assigned. TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtodness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness. SAID INDEBTEDNESS, LIENS AND LAND FEING DESCRIBED AS FOLLOWS; One certain promissory note executed by SHAP! LAMPHIER MANCINI AND RICHARD S. MANCINI HUSBAND AND WIFE JACK D. LAMPHIER AND MARTHA M. LAMPHIEF, HUSBAND AND WIFE and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 139,050.00 dated NOVYMBER 29, 1993 and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date the swan duly recorded in the Public Records of County. ILLINOIS and seco. 3d by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK

ALL OF LOT 8 EXCEPTING THEREFROM THE NORTHERLY 44.00 FEET OF SAID LOT'S AS to wit: MEASURED PERPENDICULAR TO THE NORTHERLY LINE OF SAID LOT 8, IN SOMTHERIDGE COMMONS, BEING A BUBDIVISION OF PART OF THE NORTHWAS QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINC IVIL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 1986 AS DOCUMENT YUNGER 86285070, AMENDED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 87194849 IN COOK COUNTY, ILLINOIS. THIS DOCUMENT PREPARED BY CIX MORIGAGE COMPANY CACE BOOK THE PARKWAY PIN# 07-17-109-010 BALLAS, 11:XAS 7219 CAROLYN LEWIS CAROLYN LEWIS CAROLYN LEWIS CAROLYN LEWIS CAROLING EXECUTED, without recourse and without warranty on the undersigned, this 29th day of KOYAMBER ,1993 ATTEST: LINDA ABRUZINO ABST. SECRETARY THE STATE OF COUNTY OF

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared RICHARD GROSSE, DIVISION VICE PRESIDENT OF

CTY MORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

1	CONTACTOR!
1	A complete A DEA BLIC SANTA
į	NOTARY PUBLIC STATE OF ILLINOIS
	MY CUROMORKIN ELP SETT HOLIST

X040A(122692)

29th	day of NOXEMBER	1993		
Mist	sa Mario	ax		
Notary Public in and for				
the State of	ILLINOIS			
the County of	DUPAGE			
Printed Name:	MRLIEGA MARIE P	ann		
My Commission Ex	Direx SEPTEMBER 10. 1	995		

Late of the city

Property of Cook County Clerk's Office