DEPT-01 RECORDING \$27.50 T00012 TRAN 1540 05/20/94 11:13:00 +0244 9 BK #-ラネー453939 COOK COUNTY RECORDER

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STATE OF ILLINOIS
TOWN/COUNTY: COOK
Loam No. 0392175/(BRANSON)

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage exp. Thed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and as howered to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Prortings.

Morigago . MARVIN G. BRANSON AND SHARON L. BRANSON, HIS WIFE

Mortgages: HEUTAGE MORTGAGE COMPANY

Loan Amount: %1,100.00 Date of Mortgage %3/08/89

Date of Recording: 06/13/89, 08/01/89

Pin Number:

Tax ID #: 20-25-413-010 VOL. 243

Prop Addr: 7631 S. LUELLA AVE - CHICAGO IL 60649

Doc/Instrument #: 89-271455, 49352180 /

Book:

Page:

LOT 7 IN RESUBDIVISION OF LOTE 49 TO 40 INCLUSIVE IN BLOCK 1 IN BOYD AND HALL'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/3 OF THE LAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIP/L MERIDIAN, IN COOK COUNTY, ILLINOIS

and recorded in the records of COOK County, Illi sole.

IN WITNESS WHEREOF, the undersigned has caused to av presents to be executed on 03/10/94.

SEAL STREET OF THE VALLEY MONTGAGE CORP.

| SEAL STREET OF THE VALLEY MONTGAGE CORP.

| CHERYLA. SPEICHAL ASST SECRETARY

STATE OF NEBRASKA

COUNTY OF SCOTTS BLUFF

On this 03/10/94, before me, the undersigned, a Notary Public in said State, personally appeared KAPRRYNE M. HERRON and CHERYL A. SPLICHAL, personally known to me (or proved to me on the basis of atisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of Platte Valley MORTGAGE CORP, and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument gursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

NOTARY PUBLIC

My Commission Explese:
A GENERAL NOTARY-State of Nebraska

CASSANDRA S. LEET

My Comm. Exp. Dec. 22, 1996

Valley Fundian, L.P.

PREPARED BY AND WHEN RECORDED MAIL TO: Platte Valley Funding, L.F.
P.O. Box 1706 - Scottablaff, NE 69363-1706

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