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23.50

LOAN #1421729 C/61 JACOBS T 03/03/94

MORTGAGE RELEASE

The mortgage executed by THOMAS H. JACOBS and JULIE TRONSIDE JACOBS, , husband and wife, mortgagors originally given in favor of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

as mortgages, dated the 28th day of January , 1992 , and recorded as Document # 92076849 , in Volume # , Page # in the office of the COOK County Recorder, State of Illinois and re-recorded as Document # , In Volume # , Page # in the office of the COOK County Recorder, State of Illinois and re-recorded as the Cook County Recorder, State of and presently owned by

the Gounty Recorder, State of and presently owned the undersigned and the mortgage is with the indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is hereby authorized and directed to release and discharge the same upon request.

BY: Waterfield Mortgage Company, Incorporated

Nancy C. Durnell Vice President

THE SOUTH 5 FEET OF LOT 8 AND THE NORTH 30 FEET OF LOT 9 IN BLOCK 10 IN SHIPPEN'S TO OAK PARK, SAID SUBDIVISION BEING A SUPDIVISION OF LOTS 1, 2, 3, AND 4 IN MCGREWS SUBDIVISION OF LOT 7 A SUBDIVISION IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTH WEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

2033 S GROVE AVE OAK PARK ILL 60304

PIN: 16-18-314-029

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DT.F/1-11

TH0010

123.50

STATE OF INDIANA)
) SS:
COUNTY OF ALLEN)

Before me Julie L. Drew

Before me Julie L. Drew

COUNTY OF ALLEN

Before me Julie L. Drew

COUNTY OF ALLEN

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COUNTY OF ALLEN

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who acknowledged the execution of the foregoing instrument, for and on he alf of said mortgagee, and who being duly sworn, states that he is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 29th day of March

1994 .

Notary Public Julie L. D.

Resident of Allen

County

Commission expires: September 23, 1996

This instrument prepared by: Pam Gresham
7500 West Jefferson Boulevard, Fort Wayne, Indiana 46804
Please return this document to:
P604 10/91

TH & JI JACOBS

1033 S GROVE AVE OAK PARK IL 60304 36555th

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Waterfield Mitg. Company P.O. Box 1289 Fortlyne, IN. 46897-0165