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PLAT

5-20-94

SEE PLAT BOOKS

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PLAT WITH THIS DOCUMENT

2/3/85

2/18/85  
18/85

1110-1136 Indian Woods Drive  
Indian Head Park, Illinois 60525  
PERMANENT INDEX NUMBERS:  
18-29-101-014  
18-29-101-015

THIS DOCUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:  
Charles E. Alexander  
Katz Randall & Weinberg  
200 N. LaSalle Street, Suite 2300  
Chicago, Illinois

D. Developer has also recorded that certain Third Amendment  
to Declaration of Condominium Ownership for Indian Woods Townhomes  
Condominium (hereinafter referred to as the "Third Amendment") with

C. Developer has also recorded that certain Second Amendment  
to Declaration of Condominium Ownership for Indian Woods Townhomes  
Condominium (hereinafter referred to as the "Second Amendment")  
with the Recorder's Office of Cook County, Illinois on July 7, 1992  
as Document 92489874, which Second Amendment annexed additional  
land to the Real Estate and the Property (as defined in the  
original Declaration), amended the number of units in the  
Condominium and adjusted the Percentage of Ownership Interest in  
the Common Elements of each of the units.

B. Developer has also recorded that certain First Amendment  
to Declaration of Condominium Ownership for Indian Woods Townhomes  
Condominium (hereinafter referred to as the "First Amendment") with  
the Recorder's Office of Cook County, Illinois on March 27, 1992 as  
Document 92204643, which First Amendment annexed additional land to  
the Real Estate and the Property (as defined in the Original  
Declaration), amended the number of units in the Condominium and  
adjusted the Percentage of Ownership Interest in the Common  
Elements of each of the units.

A. Developer has recorded that certain Declaration of  
Condominium Ownership for Indian Woods Townhomes Condominium  
(hereinafter referred to as the "Original Declaration") with the  
Recorder's Office of Cook County, Illinois on February 26, 1992 as  
Document No. 92122984, which Original Declaration submitted certain  
real estate legally described in Exhibit "A" to the Original  
Declaration to be submitted to the provisions of the Illinois  
Condominium Property Act (hereinafter referred to as the "Act").

Indian Wood Development Corporation, an Illinois corporation  
(hereinafter referred to as the "Developer").  
This Sixth Amendment is made this 11th day of January, 1994 by

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91-909332/185

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DATE 5-20-94 COPIES 6  
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SIXTH AMENDMENT TO DECLARATION  
OF CONDOMINIUM OWNERSHIP FOR  
INDIAN WOODS TOWNHOMES CONDOMINIUM

91055577

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142232 TRAN 492 01/18/94 12:34:00  
\$8386 \* -94-055577  
COOK COUNTY RECORDER

RECITALS  
DEPT-01 RECORDING  
13333 TRAN 9079 01/20/94 12:04:00  
\$8505 \* -94-4-4-53380  
COOK COUNTY RECORDER

RECOMMEND  
WITH THIS

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ATTORNEY  
GENERAL

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RECORDED

INDEXED

1. Recitals. The Recitals set forth above are hereby incorporated as though fully set forth herein.

NOW, THEREFORE, the Developer does hereby amend the Declaration as follows:

H. The Developer now desires to so annex and add to the Real Estate and the Property and submit to the provisions of the Act and the Declaration certain real estate described in Sixth Amended Exhibit "B" Page 2 attached hereto and incorporated herein (hereinafter referred to as the "Sixth add-on parcel"), which real estate is a portion of the Additional Condominium Area described in Article XV and Exhibit "E" of the Original Declaration and to otherwise amend the Declaration as more fully described herein.

G. The Declaration reserved to the Developer the right to annex and add all or portions of certain additional land to the Real Estate and the Property (as defined in the Declaration) and thereby add to the Condominium created by the Declaration.

F. Developer has also recorded that certain Fifth Amendment to Declaration of Condominium Ownership for Indian Woods Townhomes (hereinafter referred to as the "Fifth Amendment") with the Recorder's Office of Cook County, Illinois on September 23, 1993 as Document No. 93765871, which Fifth Amendment annexed additional land to the Real Estate and the Property (as defined in the Original Declaration), amended the number of units in the Condominium and adjusted the percentage of ownership interest in the Common Elements of each of the units. (The original Declaration, as amended by the First Amendment, the Second Amendment, the Third Amendment, the Fourth Amendment and the Fifth Amendment, are hereinafter collectively referred to as the "Declaration").

E. Developer has also recorded that certain Fourth Amendment to Declaration of Condominium Ownership for Indian Woods Townhomes (hereinafter referred to as the "Fourth Amendment") with the Recorder's Office of Cook County, Illinois on March 18, 1993 as Document 93202311, which Fourth Amendment annexed additional land to the Real Estate and the Property (as defined in the Original Declaration), amended the number of units in the Condominium and adjusted the percentage of ownership interest in the Common Elements of each of the units.

the Recorder's Office of Cook County, Illinois on August 13, 1992 as Document 92603034, which Third Amendment annexed additional land to the Real Estate and the Property (as defined in the Original Declaration), amended the number of units in the Condominium and adjusted the percentage of ownership interest in the Common Elements of each of the units.

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3. Inconsistencies. Any inconsistencies between the Declaration and this Sixth Amendment shall be resolved in favor of the terms contained herein. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

E. The additional common elements annexed by this Sixth Amendment are hereby granted and conveyed to the grantees of all units, including the grantees of the units heretofore conveyed, all as set forth in the Declaration.

D. The percentage of Ownership Interest in the Common Elements contained in Fifth Revised Exhibit "C" of the Fifth Amendment is hereby amended by deleting said Fifth Revised Exhibit "C" and substituting therefor the Sixth Revised Exhibit "C" attached hereto and incorporated herein.

C. The plat of survey of Indian Woods Townhomes Condominium contained in Fifth Revised Exhibit "B" of the Fifth Amendment is hereby amended by deleting Page 1 of said Fifth Revised Exhibit "B" and substituting therefor Page 1 of Sixth Revised Exhibit "B" attached hereto and incorporated herein by this reference. Indian Woods Townhomes Condominium shall hereafter consist of twenty-eight (28) units as depicted on Pages 2 and 2A of the survey attached as Exhibit "B" to the Original Declaration, Pages 2 and 2A of the survey attached as First Amended Exhibit "B" attached to the First Amendment, Pages 2 and 2A of the survey attached as Second Revised Exhibit "B" to the Second Amendment, Pages 2 and 2A of the survey attached as Third Amendment, Pages 2 and 2A of the survey attached as Fourth Revised Exhibit "B" to the Fourth Amendment, Pages 2 and 2A of the survey attached as Fifth Revised Exhibit "B" to the Fifth Amendment and Pages 2 and 2A of the survey attached as Sixth Revised Exhibit "B" to the Sixth Amendment.

B. The legal description of Indian Woods Townhomes Condominium contained in Fifth Amended Exhibit "A" of the Fifth Amendment is hereby amended by deleting said Fifth Revised Exhibit "A" and substituting therefor Sixth Revised Exhibit "A" which is attached hereto and incorporated herein by this reference.

A. The Sixth Add-on Parcel is hereby annexed to the Real Estate and the Property, as defined in the Declaration, and is hereby submitted to the provisions of the Act as a part of Indian Woods Townhomes Condominium and shall, in all respects, be deemed to be governed by the terms and provisions of the Declaration.

2. Amendments. The Declaration is hereby amended as follows:

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01155577

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TO:

FROM:

DATE:

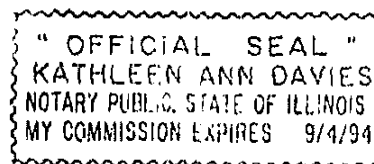
Property of Cook County Clerk's Office



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PROBATION OFFICE



Kathleen Ann Davies  
Notary Public

GIVEN under my hand and notarial seal this 19th day of January, 1994.

I, Kathleen Ann Davies, a Notary Public, in and for said county, in the state aforesaid, do hereby certify that Donald F. Nelson, as the President of Indian Wood Development Corporation, an Illinois corporation, and Thomas J. Wink, as the Secretary of said corporation, who are personally known to me to be the same persons whose names and subscribed to the foregoing instrument as such the president and the Secretary of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK )  
SS. )

ATTEST: [Signature] Its: Sec. Treant  
By: [Signature] Its: President

INDIAN WOOD DEVELOPMENT CORPORATION,  
an Illinois corporation

IN WITNESS WHEREOF, Indian Wood Development Corporation has caused this instrument to be executed as of the date above first written.

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Property of Cook County

THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 29,  
 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF  
 SAID SECTION 29, A DISTANCE OF 1069.02 FEET NORTH OF THE EAST AND  
 WEST QUARTER SECTION LINE OF SAID SECTION, THENCE EASTERLY A  
 DISTANCE OF 993.90 FEET TO A POINT, WHICH IS 1068.36 FEET NORTH  
 FROM THE EAST AND WEST QUARTER LINE OF SAID SECTION; THENCE NORTH  
 263.07 FEET, TO A POINT 993.40 FEET EAST OF THE WEST LINE OF SAID  
 SECTION 29; THENCE WEST, ALONG A LINE THAT IS 263.07 NORTH, AS  
 MEASURED ON THE WEST LINE OF SAID QUARTER SECTION, FROM THE POINT  
 OF BEGINNING 730.40 FEET; THENCE SOUTH, PARALLEL WITH THE WEST  
 LINE OF SAID QUARTER SECTION, 139.87 FEET; THENCE WEST, PARALLEL  
 WITH THE SOUTH LINE OF THE HEREIN DESCRIBED TRACT, 263.00 FEET, TO  
 THE WEST LINE OF SAID QUARTER SECTION, THENCE SOUTH, ALONG THE WEST  
 LINE OF SAID QUARTER SECTION 123.20 FEET, MORE OR LESS, TO THE  
 POINT OF BEGINNING, EXCEPTING THEREFROM THE WEST 50.00 FEET, AS  
 MEASURED PERPENDICULAR TO THE WEST LINE THEREOF, ALL IN COOK  
 COUNTY, ILLINOIS.

LEGAL DESCRIPTION

SIXTH REVISED  
EXHIBIT "A"

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Property of Cook County

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THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 29,  
 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF  
 SAID SECTION 29, A DISTANCE OF 1069.02 FEET NORTH OF THE EAST AND  
 WEST QUARTER SECTION LINE OF SAID SECTION, THENCE EASTERLY A  
 DISTANCE OF 993.90 FEET TO A POINT, WHICH IS 1068.36 FEET NORTH  
 FROM THE EAST AND WEST QUARTER LINE OF SAID SECTION THENCE NORTH  
 263.07 FEET, TO A POINT 993.40 FEET EAST OF THE WEST LINE OF SAID  
 SECTION 29; THENCE WEST, ALONG A LINE THAT IS 263.07 FEET NORTH, AS  
 MEASURED ON THE WEST LINE OF SAID QUARTER SECTION, FROM THE POINT  
 OF COMMENCING 610.40 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH  
 PARALLEL WITH THE WEST LINE OF SAID QUARTER SECTION 139.87 FEET;  
 THENCE WEST, PARALLEL WITH THE SOUTH LINE OF THE HEREIN DESCRIBED  
 TRACT, 120.00 FEET; THENCE NORTH, PARALLEL WITH THE WEST LINE OF  
 SAID QUARTER SECTION, 139.87 FEET, TO THE NORTH LINE OF SAID TRACT;  
 THENCE EAST, ALONG THE NORTH LINE, 120.00 FEET, MORE OR LESS, TO  
 THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION OF SIXTH  
ADD-ON PARCEL

EXHIBIT A-PART II

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Page 1 of 1

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 08/14/2012 BY 60322 UCBAW/STP/STP

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PLAT OF SURVEY

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EXHIBIT "B"

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COOK COUNTY CLERK

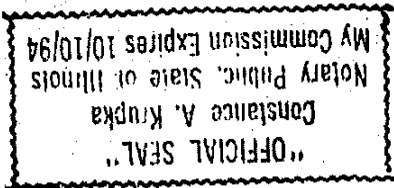
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CHICAGO, IL 60602



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My Commission Expires: 10/10/94

GIVEN under my hand and notarial seal this 11th day of January, 1994.

I, Constance A. Krupka, a Notary Public, in and for said county, in the state aforesaid, do hereby certify that GREGG P. GOOSSENS, the EXEC. VICE PRESIDENT, and BEVERLY A. NOVAK, the ASSISTANT Secretary of First Federal Savings and Loan Association of Westchester ("Mortgage"), who are personally known to me to be the same persons whose names and subscribed to the foregoing Mortgage's Consent as such EXECUTIVE VICE PRESIDENT and ASSISTANT SECRETARY respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing Mortgage's Consent as the own free and voluntary act and as the free and voluntary act of the Mortgagee, for the purposes therein specified.

STATE OF ILLINOIS )  
COUNTY OF COOK )  
SS. )

NOTARIAL CERTIFICATE OF MORTGAGEE'S CONSENT

ATTEST: BY: *[Signature]* ASSISTANT SECRETARY  
BY: *[Signature]* EXECUTIVE VICE PRESIDENT  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

Dated: January 11, 1994.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER as the "Mortgagee" under that certain Construction Mortgage dated on November 15, 1993 and recorded with the Cook County Recorder on December 14, 1993 as Document No. 93019946 ("Mortgage"), hereby consents to the execution and recording with the Cook County Recorder the foregoing Sixth Amendment to Declaration of Condominium Ownership for Indian Woods Townhomes Condominium.

MORTGAGEE'S CONSENT

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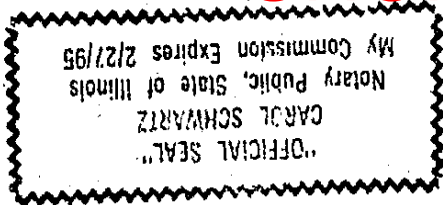
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My Commission Expires: 2/2/95

GIVEN under my hand and notarial seal this 11th day of January, 1994.

Mortgagee, for the purposes therein specified. free and voluntary act and as the free and voluntary act of the signed and delivered the foregoing Mortgagee's consent as the own appeared before me this day in person and acknowledged that they Consent as such and subscribed to the foregoing Mortgagee's persons whose names and subscribed to the foregoing Mortgagee's organized under the laws of the United States of America ("Mortgagee"), who are personally known to me to be the same Conservator of Irving Federal Bank for Savings, a corporation, the Secretary of Resolution Trust Corporation, the President and Credit Administrator, in the state of Illinois, do hereby certify that

I, Carol Schwartz, a Notary Public, in and for said County of Cook ) ) SS. STATE OF ILLINOIS )

NOTARIAL CERTIFICATE OF MORTGAGEE'S CONSENT

BY: Its: X By: Its: OF IRVING FEDERAL BANK FOR SAVINGS

RESOLUTION TRUST CORPORATION, CONSERVATOR OF IRVING FEDERAL BANK FOR SAVINGS

Dated: January 11, 1994.

RESOLUTION TRUST CORPORATION, conservator of Irving Federal Bank for Savings (f/k/a Irving Federal Savings and Loan Association), a corporation organized under the laws of the United States of America, as the "Mortgagee" under that certain Mortgage and Security Agreement dated October 15, 1990 and recorded with the Cook County Recorder on October 17, 1990 as Document No. 90509163 ("Mortgage"), hereby consents to the execution and recording with the Cook County Recorder the foregoing Sixth Amendment to Declaration of Condominium Ownership for Indian Woods Townhomes Condominium.

MORTGAGEE'S CONSENT

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Percentage of Ownership  
in Common Elements

PERCENTAGE OF OWNERSHIP  
IN THE COMMON ELEMENTS

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EXHIBIT "C"

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Percentage of Ownership  
in Common Elements

PERCENTAGE OF OWNERSHIP  
IN THE COMMON ELEMENTS

SIXTH REVISED  
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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE