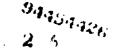
CONTRACT/POOL #

## UNOFFICIAL COPY 2



COMMITMENT #

1412930

LOAN NO.

700197254

WHEN RECORDED, MAIL TO MIDWEST NATIONAL MORTGAGE CORPORATION 1420 KENSINGTON ROAD, SUITE 108 OAK BROOK, ILLINOIS 60521

Allietin.

94454426

ABBIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED know all men by these presents: that whereas - midwest national mortgage corporation

hereinalter referred to as \$1500000, for and in consideration of the sum of TEN AND NO/10000s DOLLARS and other good and valuable consideration dollars, receipt or which is hereby contessed and acknowledged from FIRST FEDERAL SAVINGS BANK, F.S.B.

hereingiter referred to as ASSIGNEL, Was by these presents grant, bargain, sall, assign, transfer and antiover unto the said ASSIGNEE all right, title and interest in and to that certe in Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of

me Jo and executed by ALEKSANDER RABIANSKI , MARRIED TO JOANNE MAY 12, 1994 RABIANSKI AND JAROSLAW MAGIERA , MARRIED TO BEATA MAGIERA

which said Security Instrument was recorded on Book No.

COOK

at Page

County. ILLI(O)S

as Beception No

in the allice of the County Clerk and Recorder and which Security Instrument covers properly described as:

IAS SET FORTH ON RECORDED MONTCASE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 4824 SOUTH Lacrosse

CHICAGO, ILLINOIS 60638

LOAN AMOUNT:

55,000.00

Trigether with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accined or to accine under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has

19 94

94454426

A. MOAVÉRO

EXECUTIVE VICE/PRESIDENT

persoder

DEPT-01 RECORDING

\$23.50

ACKNOWLEDGEMENT

T#9934

TPAN 3861 05/20/94 09:00:00

49416 ( D) J 4-94-454426 COOK COUNTY RECORDER

ILLINOIS STATE OF

COOK

**COUNTY OF** 

On this

Public

12TH

personally

day of MAY

VALERIE A. MOAVERO

. 10 94 who

, before me, the undersigned Notary

acknowledged himself/herself to be who acknowledged himself/herself to

of MIDWEST NATIONAL MORTGAGE CORPORATION

EXECUTIVE VICE PRESIDENT

"OFFICE LEE GLEAL SALL - ----

and such officers being authorized so to do, executed the corporation by himself/herself as such officers IN WITNESS WHEREOF, I hereunto set my hand and official soal

NOTARY PUBLIC, STATE OF ILL! My Commission E

MY COMMISSION EXPINES

Notary Address:

REQUESTED AND PREPARED BY:

SALLY SPENA MIDWEST NATIONAL MORTGAGE CORPORATION 1420 KENSINGTON ROAD, SUITE 108 OAK BROOK, ILLINOIS 60521

METALL SEAL SALLY D. J.A

NOTARY PUBLIC, ET ATE OF ILLINOIS My Commission

MR0050/7:88 WE07 - 07/89

Burke & Associates, F.C. - Clusing Services Division

## **UNOFFICIAL COPY**

LOT 8 IN BLOCK 38 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBTIVISION OF THE SOUTHEAST 1/4 IN SECTION 4 AND THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 19-09-214-026-0000 v. 337 County Clerk's Office

Actes Of Page