94454911

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE **REGISTRAR OF TITLES IN WHOSE OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa. FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas M. Galvan and Patricia Galvan, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 14th day of September, 1989. and recorded on the 15th day of September, 1989 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 89437358, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to

Lot 9, except the 1/2 thereof, in block 6 in Frederick H. Bartlett's centerfield being a subdivision of the west 1/2 of the NW 1/4 of colin 10, township 38 north, range 13, east of the third principal meridian (except the east 158 feet thereof, in Cook County, Illinois. Tax ID 19-10-109-036...

Assignment of Mortgage from Midwest Funding Corporation to Sterling Savings & Loan Association recorded on the 15th day of September, 1989, Dr. u ment Number 89437359 in Cook County, State of Illinois.

Assignment of Mortgage from Starling Savings & Loan Association to Chase Home Mortgage Corporation recorded on the 26th day of October, 1993, Document Number 93862558 in Cook County, State of Illinois.

together with all the appurtenances and rais sleges thereunto belonging or appertaining EPT-01 RECORDING

\$23.00

Address(es) of premises: 4853 S S Kilpatric L, Clicago, IL 60632

/20/94 12:19:00 -454914 DEP ## 140000 TRAN 7744 05/20/94 ## 144900 # ## 194 -- 454 COOK COUNTY RECORDER

Witness our hands and seals this 28th day of April, 1994. SE 12

SE 12

SE 12

SE 14

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Chase Home Mortgage Corporation

Tamara M. Aziz Asst. Vice President

ten Elle Daryl E. Hyndman Assistant Secretary

tate of Florida County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaic, concreby certify that Tanaca M. Aziz and Daryl E. Hyndman, personally known to me to be the same person(s) whose narre(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of April, 1994.

neny miles

Prepared by: Lisa Lunge Chase Home Mortgage Corporation 4915 Independence Parkway

Tampa, FL 33634-7540

il_sat.dot revised 6/3/93



Loan Number: 0000001422251

County of Cook Investor Number 600

Investor Loan Number: 0000940317

NOTH WITCHELL MY COMMISSION & DE 21109 ECP. #23, Jun 25, 1239 Bonded Time Mosery Public shore

UNOFFICIAL COPY

MARKET MARKET

Property or Coot County Clert's Office

L. T. G. L. S. B. L. G.

"You Suite