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Loan No. 5043898 11/16/93 SUZANNE P WILLIAMS

Recorded at _____ o'clock _____ M _____

Reception No. _____ Recorder DEPT-01 RECORDING \$23.50
: T0000 TRAM 7744 05/20/94 12:25:00
: 44941 + * - 94 - 454955
: COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That whereas,

SUZANNE P. WILLIAMS, DIVORCED AND NOT REMARRIED

of the County of COOK, in the state of Illinois, being one certain Mortgage Deed dated 09/12/88, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 09/15/88 and duly recorded in of the records in said office, at page , Reception Number 3739199 did grant, bargain, sell and convey unto;

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage Deed described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage Deed and note mentioned; and whereas said Mortgage Deed and note have been assigned to

AND WHEREAS said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage Deed in and to the said real estate and more particularly described as follows, to wit:

See Exhibit A attached

situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage Deed, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by it's Vice President and it's corporate name to be hereunto affixed, attested by it's Assistant Secretary, this November 16, 1993.

World Savings and Loan Association,
A Federal Savings and Loan Association

ATTESTED:

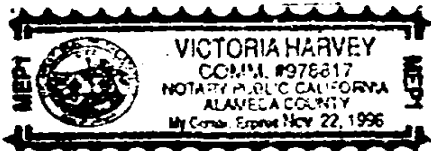
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David H. Brown, Vice President


Linda Horner, Assistant Secretary

State of California)
County of Alameda) SS.

The foregoing instrument was acknowledged before me November 16, 1993, by David H. Brown, Vice President and Linda Horner as Assistant Secretary of World Savings and Loan Association.



Witness my hand and official seal.


Signature of Notary Public

RELEASE OF MORTGAGE DEED BY CORPORATION

After recording return to: SUZANNE P WILLIAMS
5139 N E RIVER RD #166
CHICAGO IL 60656



Box # 1493
Copy # 1

2350

CP
INTERCOUNTY TITLE
S1378/15T
#94432831

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Property of Cook County Clerk's Office

APR 10 1964

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ITEM 1:
UNIT 166 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 8TH DAY OF MARCH, 1970 AS DOCUMENT NUMBER 3003245.

ITEM 2:
AN UNDIVIDED 1.3761% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THE WEST 611.00 FEET OF THE WEST 691.00 FEET OF THAT PART OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:- BEGINNING AT THE NORTHEAST CORNER OF THE WEST HALF (1/2) OF SAID SOUTHWEST QUARTER (1/4); RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER (1/4) TO THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER (1/4); THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER (1/4), 40 RODS, THENCE EAST ON A LINE PARALLEL WITH SAID NORTH LINE TO THE EAST LINE OF THE WEST HALF (1/2) OF SAID SOUTHWEST QUARTER (1/4); THENCE NORTH TO THE POINT OF BEGINNING, (EXCEPTING FROM SAID TRACT THE NORTH 270.68 FEET, AS MEASURED ALONG THE EAST LINE THEREOF, AND EXCEPTING ALSO THE SOUTH 274.00 FEET THEREOF).

12-11-310-074-1018

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Clerk's Office