

UNOFFICIAL COPY

94454000

AFTER RECORDING
PLEASE MAIL TO:

GN MORTGAGE CORPORATION
6700 FALLBROOK AVE., STE. 293
WEST HILLS, CA 91307



LOAN NO. 1919521

[Space Above This Line For Recording Data]

MORTGAGE

836 50
199415 1994 MAY 19 11 00 AM '94
01266 BIRTH W 1994 0000
COOK COUNTY REC'D

THIS MORTGAGE ("Security Instrument") is given on **MAY 19, 1994**. The mortgagor is
BERNIE CANNATA AND ANN E CANNATA, HUSBAND AND WIFE

836 50
199415 1994 MAY 19 11 00 AM '94
01266 BIRTH W 1994 0000
COOK COUNTY REC'D

("Borrower"). This Security Instrument is given to

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of **THE STATE OF WISCONSIN**, and whose
address is **6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307**

EIGHTY SIX THOUSAND THREE HUNDRED AND 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 86300.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 01, 2024**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

94454000

SEE ATTACHED LEGAL DESCRIPTION

UNIT NUMBER 1-C AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 19TH DAY OF MARCH, 1969 AS DOCUMENT 2440609; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY), IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 2 AND LOT 3 IN REPMAN'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING NORTH AND NORTHEASTERLY OF THE CENTER LINE OF NORTHWEST HIGHWAY, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 7, 1964 AS DOCUMENT NUMBER 2134870.

which has the address of **1815 E CARTON STREET**
Illinois **60069** ("Property Address");
[Zip Code]

PARK RIDGE
(Street, City).

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/90
Amended 5/91

6R(IL) (910)

VMP MORTGAGE FORMS - (313)297-8100 - (800)921-7291

Initials: *X*

3550

X all

MTC 2000820E 1rd 292