CRAGIN FEDERAL BANK FOR SAVINGS

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

HARRY KROLL, JR., AND OLGA H. KROLL, HIS WEFE, IN JOINT TENANCY

and

unto [7][EGG | hoirs, succession, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

RIVERSIDE SAVINGS AND LOAN ASSOCIATION

	bearing date the	21ST	day of	JUNII	, A. D. 19 <sub>-73</sub> , and
recorded in	the Recorder's Office of	COOK	Cou	nty, in the	State of Illinois, in
Book	of Records on Page	as Document	2710,946	•	
•	<i>A</i> ,			and throu	igh mesne assignments
of record as	by hence many dated	MACON STATE	, and recorde	d in said	County and State
Book				, to the pren	nises therein described,
situated in t	of Records on Page	and State of t	llinois, as follow	s, to wit:	

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION ON FILE WITH THE REGISTRAR OF TITLE OFFICE IN COOK COUNTY, ILLINOIS.

PARCEL #1: THE WEST 45 FEET OF THE WEST 98 FEET OF LOT 16, IN RIVERSIDE ACRES, A SUBDIVISION OF THE SOUTH ONE-HALF OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL #2: THE EAST 46.5 FEET OF LOT IS, IN PLVERSIDE ACRES, A SUBDIVISION IN THE SOUTH ONE-HALF OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF LYONS, COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

7904 WEST 45TH PLACE, LYONG ILLINOIS 60534

18-01-316-015-0000, 18-01-316-0455bbb PERMANENT INDEX NUMBER:

\$23,50 TRAN 4591 05/20/54 14:07:00

7:0013 - (RAN 4551, 05,770755 14,07,00 11:190 # Febra - 파스 산 제 - 여자,4**07.1**55 COOK COUNTY HECOHOER

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indeb redness secured by said mortgage having been fully paid, satisfied and discharged.

IN TEST	TIMONY WHEREO! bas cause CORPORATE		presents to be	HOME MORTGAGE CORPORATION executed in its behalf by corporate seal to be hereunto affixed.	its duly
	26Til	day of	APRIL	, A. D. 1994 .	
This instrument prepared by			LASALLE TAXMAN HOME MORTGAGE CORPORATION		
J. SZUŁCZYNS CASALLE TALMA	ki N Home Mortgage	CORP.	By: JAMES (1. 1	OOLAN, Assistant Vico Prosi	dent
Address NORE	n. Harlem ave. Ridge, IL 60634	«··	Attest: RENERY	I. DETMAN, Louis Servicing	officer <sup>©</sup>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE 2350 MORTGAGE OR DEED OF TRUST WAS FILED.

State of ILLINOIS THE SES WANDA 1. RIVERA County COOK a Notary Public in and for said County, in the JAMES M. DOLAN. Assistant Vice President LASALLE TAIMAN HOME MORTGAGE CORPORATION\* and RENEE' B. DETIMAN, Loan Servicing Officer in the State aforesaid. Do Hereby Certify, that of the within named , personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such AVP LSO , respectively, and to me personally known to be such officers of said. A appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said . . for the uses and purposes therein set forth; and the did also then and there acknowledge that he, as custodian of the corporate seal of said , did affix the said corporate seal of said \* , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth. Aroberth Or Cook County Clerk's Office Given, under my hand and Notarial Seal this day of APRITE 19.94 26TU AFTER RECORDING MAIL