

LM8134 C1
10F AL
LAND TITLE COMPANY

This instrument was prepared by
80106298 CB
Deerfield Federal
Savings and Loan Association
745 Deerfield Rd
Deerfield, IL 60015

UNOFFICIAL COPY
Deerfield Federal Savings
745 Deerfield Road • Deerfield, Illinois 60015

94454087

PHONE: 708-945-2550

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor in interest to NORWOOD FEDERAL SAVINGS BANK) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto DAVID J. TONI AND KAREN TONI, MARRIED TO EACH OTHER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21ST day of JANUARY A.D. 19 93, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 93084652, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of County, in the State of Illinois, as Document No. to the premises therein described, situated in the

County of COOK and State of Illinois, as follows, to wit:
THE WEST 140 FEET OF THAT PART OF LOT 4 IN ANN MURPHY ESTATES DIVISION OF LAND IN SECTIONS 27 AND 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 4, THENCE NORTH ALONG THE EAST LINE OF LOT 4, 247.32 FEET TO A POINT 725 FEET SOUTH OF THE NORTH EAST CORNER THEREOF, THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 4, 250.0 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOT 4, 47.32 TO A POINT ON SAID LINE PARALLEL WITH THE EAST LINE OF LOT 4 200.0 FEET NORTH OF THE SOUTH LINE OF LOT 4, THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 4, 350.0 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOT 4, 200.0 FEET TO THE SOUTH LINE OF LOT 4, THENCE EAST ALONG THE SOUTH LINE OF LOT 4, 600.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 30TH day of DECEMBER A.D. 19 93

130 N. DEE ROAD
PARK RIDGE, IL. 60068

MAIL TO:
DAVID TONI



DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION,
SUCCESSOR IN INTEREST TO
NORWOOD FEDERAL SAVINGS BANK

By JAMES L. ENGLER, Vice President
NORWOOD M. BUTNER, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To:

"OFFICIAL SEAL"
Laurie L. Britton
Notary Public, State of Illinois
My Commission Expires 9/16/97

STATE OF ILLINOIS, } ss
COUNTY OF }
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal
Notary Public Laurie L. Britton
Date 12/30/93
My Commission expires: 9/16/97

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DEPT-01 RECORDING
140014 TRAM 1726 05/20/94 08:53:00
\$2110 ***-94-454087
COOK COUNTY RECORDER
\$23.50