STATE OF Illinois TOWN/COUNTY: COOK (A)Lown No. 881-00098920 UNOF FER OF MILYAR CAROLES HALL TO A MARIE T

P.O. BOX 9481, #1020 OAITHERSBURG, MD 20898-9481

OF MAIN

94454138

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

ALZINE DAVIS, DIVORCED AND NOT SINCE REMARRIED

Beneficiary: COMMUNITY BANK AND TRUST COMPANY OF EDUCHATER

Date of Dead: January 23, 1987 , Valume: NA Date Recorded : Fromusry 3, 1987, Document #: 87067043 . Jacket: HA , Image: NA , Microfilm #: NA Book : , Tax ID: NA , Liber: NA-Page : NA . Folio: NA ∫ Instrument Number : NA

SEE ATTACHED SCHEDULE A

Property Address: 1716 NURTH MONITOR AVE. , CHICAGO

TI. 60639 Mand recorded in the records (COOK County, Illinois

Oin HITNESS WHEREOF, the undersime has caused these presents to be executed on

10, 1994 March

FIRST COLONIAL MORTGAGE CORPORATION

94454235

DEPT-01 RECORDING \$23.50 (#0014 TRAN 1776 05/20/94 09:03:00 #2751 # AR #-94-454138 GOOK COUNTY RECORDER

Toth, Executive Vice President

Sheila Corbet WITNESS

Sharon McCann

KALL Many Both Klobish

WITNESS

TITLE COMPANY (2)

STATE OF Illinois

COUNTY OF __COOK

, before me, the undersigned, a Notary Public in said State 10, 1994 On this March personally appeared M. Christopher Toth and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Executive Vice President and respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the

foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

COMMISSION EXPIRES:

"OFFICIAINGFARY PUBLIC Johnn D. Stembridge Notary Public, State of Illinois My Commission Expires 9/17/95

/IL

UNOFFICIAL COPY

30 1 1 Care

WILL CO LOT 15 IN BLOCK 1 IN MILIS AND SONS SUBDIVISION NUMBER 2 IN THE SOUTHEAST 1/40F SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.