

UNOFFICIAL COPY 3 94454243

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDERED USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, F1. 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinalter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James E. Barker and Colleen A. Barker, His Wife heirs, legal representatives and assigns, all the right, title, interest, claim or domand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 30th day of June, 1986, and recorded on the 2nd day of July, 1986 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 86-27.1843, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: Lots 10 and 11 (Except the Northwest 11 feet thereof) in Block 2 of A. W. Brocks addition to Forest Glen a subdivision in the Northwest 1/2 of the Northwest 1/4 of Section 9, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, 'throis, Tax No. 13-09-120-036 Vol. 328.

Assignment of Mor gaze from Midwest Funding Corporation to Lyons Mortgage Corporation recorded on the 2nd day of July, 1986, Documen Number 86-273844 in Cook County, State of Illinois.

Assignment of Mortgage from Lyons Mortgage Corporation to Chase Home Mortgage Corporation recorded on the 13th day of January, 1988, Documeta Number 88-018849 in Cook County, State of Illinois.

together with all the appurtenance and privileges thereunto belonging or appertaining.

Address(es) of premises: 5533 N Leavent orth Av, Chicago, IL 60693-0000-000

Witness our hands and seals this 10th day of March, 1994.

Chase Home Mortgage Corporation

Bin McIntosh
3.1.3 Saling Secretary
DEF1-01 RECORDING 740014 TRAN 1777 05/20/94 09124:00 \$2257 年 八郎 - 第一94 - 年間424:

COOK COUNTY RECORDER

State of Florida County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforest al., do hereby certify that Laura S. Holcomb and Elon Melatosh, personally known to me to be the same person(s) whose pame(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, scaled and delivered the said instrument as Chase Home Mortgage Corpuration free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of March, 1994.

Loan Number: OKKXXX2752646

County of Cook Investor Number 070

Investor Loan Number: 1314462919

MARGARET F. MILROY MY COMMISSION # CC 333343 EXPIRES: December 1, 1997 Barided Thru Hotery Public III

Propared by: Laura Haynes Chase Home Mortgage Corporation 4915 Independence Parkway

Tampa, FL 33634-7540

il sat.dot revised 6/3/93

MAIL TO! JAMES BARRER 5533 N LENVENWORTH OHICAGO, IL 60693