

UNOFFICIAL COPY

PREPARED BY  
FIRST NATIONAL MORTGAGE NETWORK  
100 TOWER DRIVE SUITE 120  
BURR RIDGE, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

FIRST NATIONAL MORTGAGE NETWORK  
100 TOWER DRIVE-SUITE 120  
BURR RIDGE  
ILLINOIS 60521



94455403

MAIL TO  
SPACE ABOVE THIS LINE FOR RECORDER S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 940015718

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 13, 1994  
executed by  
JUAN TAVIZON AND JANET TAVIZON, HUSBAND AND WIFE DEPT-01 RECORDING \$23.50  
T#9999 TRAN 3073 05/20/94 14:13:00  
#9745 & DW \*-94-455403  
COOK COUNTY RECORDER

to FIRST NATIONAL MORTGAGE NETWORK  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 100 TOWER DRIVE-SUITE 120  
BURR RIDGE, ILLINOIS 60521

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 25 IN BLOCK 4 IN WILLIAM E. HATTERMAN'S IRVING PARK BOULEVARD  
SUBDIVISION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF  
THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST  
1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. # 13-24-110-023

94455403

Commonly known as:  
3801 NORTH ALBANY, CHICAGO, ILLINOIS 60618  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

FIRST NATIONAL MORTGAGE NETWORK

On MAY 13, 1994 before me, the  
(Date of Execution)

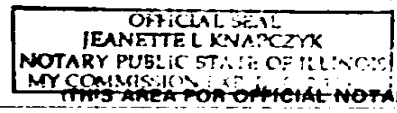
Daniel Arguello  
BY: Daniel Arguello  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared DAVID ARGUELLO  
known to me to be the PRESIDENT  
and SALWA ABY RUMELICH  
known to me to be ADMIN. ASST.  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

SALWA ABY RUMELICH  
BY: SALWA ABY RUMELICH  
ITS: ADMIN. ASST.

Deborah Cooper  
WITNESS  
Michelle Morarty  
Anta M. Thomas

Notary Public Janette L. Knarczyk  
My Commission Expires 12-6-96 County, \_\_\_\_\_



Equity Title  
415 N. LaSalle/Suite 402  
Chicago, IL 60610

94455403