Loan #: 98~ 200022210 Prepared By:

DOCUMENT EXPRESS, INC. 350 W. KENSINGTON, SUITE 132 MT. PROSPECT, IL 60056

And When Recorded Mail To:

J. C. MARSHALL 17021 S. HARLEM AVENUE TINLEY PARK, IL 60477

BOX 392

DEPT-01 RECORDING

\$23,00

T#0011 TRAN 1934 05/20/94 14:22:00

\$8285 + RV - 8-94-455426

COOK COUNTY RECORDER

94455426 Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE ACCEIVED the undersigned hereby grants, assigns and transfers to VANDYK moverGAGE CORPORATION 3777 SPARKS DRIVE, SE, P. C. BOX 6705, GRAND RAPIDS, MI 49516-6705 all the rights, title and interest of undersigned in and to that pertain Real Estate Mortgage dated execUTED BY MARIO JOSE SANCHEZ AND TORESA SANCHEZ, HUSBAND AND WIFE.

a corporation organized under the laws of LLL INOIS. and whose principal place of budiness is ... COUNTY HE COOK AVENUE, TINLEY PARK, IL 60477, BY the COOK County Recorder of Deeds, State of and recorded as Document No. described hereinafter as follows:

LOTS 6 AND 7 IN BLOCK 12 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

94455426

P.I.N.: 19-23-216-012

Commonly known as: 3515 W. 65TH STREET, CHICAGO,

nez-work

Together with the note or notes therein described or referred to, the more y due and to become due thereon with interest, and all rights accrued or to soons under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

before m he under-On <u>MAY 6, 1004</u> before π he und signed a Notary Public in and for said C : γ and, State, personally appeared JOSEPH C. RUBALL known to me to be the PRESIDENT and

known to me to be

of the corporation herein which execut a tile within instrument, that the seel affixed to said instrument was signed and sealed on behalf of sale corporation pursuant to its by-laws or a resolution of its floatel of Directors and that he acknowledges said in Jument to be the free act and deed of said corporation.

My Commission Expires: OCT. 2, 19 /

J.	c.	MARSHALL	FINANCIAL	SERVICE

JOSEPH C. MARSHALL its: PRESIDENT

By:

100

Witness:

"OFFICIAL SEAL" KAREN L. MINERYINI NOTARY PUBLIC, STATE OF ILLINGIS MY COMMISSION EXPIRES 10/2/97

THIS AREA FOR NOTARY SEAL) County, Illinois

UNOFFICIAL COPY

8216.110

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