(15 N. 125/18/5/19 42 (15 N. 125/18/5/19 42 (15 N. 125/18/5/19 42 (15 N. 125/18/5/19 42

94455498

KNOW ALL MEN BY THESE PRESENTS

	That FIRST FEDERAL SAVINGS AND LOA	N ASSOCIATION OF ROCHESTER, a	
	Corporation duly organized and existing under and by virtue of the laws of the UNITED STATES County of MONROE, does hereby certify and acknowledge, that a certain mortgage bearing the 16TH day of FEBRUARY A.D., 19 79, made and executed by		
	RUFUS L. GRIFFIN AND ANNIE L. GRIFFIN	·	
	now held and owned by the corporat		
	mortgage was recorded in the office	te of the Register of Deeds in	
	and for COOK Counthe 22nd day of FEBRUARY	ty, in the Sate of Illinois, on A.D., 19 79 in	
	of Mortgages, on pa	ge, Document Number	
_			
(34856687 is fully paid, sati	sfied and discharged.	
`	And the Register of said County is hereby authorized to enter		
	this satisfection of record.		
	TH NITHING WIFE DAY Who maid DIDOT	PPDPORT GRUTNES RUD LORN	
	IN WITNESS WHENROF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER has caused these presents to be signed		
	by IRA YOURMAN Its VICE PRESIDENT		
	MARY F. BROWN Its ASS	ISTANT VICE PRESIDENT, and its	
	corporate seal to be hereunto affi	xed, this <u>8TH</u> day of	
1.	MARCH , A.D., 19 94	•	
5	ATOME - ARLEND THE MENT	minom property objetion o tobic	
, U	SIGNED & SEALED IN THE	FIRST PEDERAL SAVINGS & LOAN ASSOCIATION OF ROCHESTER	
\mathcal{L}	PRESENCE OF	ABSOCIATION OF ROCKESTER	
(F)	MARIE HORN		
\sim	Caroline & Names		
	CAROLYN E. HARRIS	BY: BY:	
EC 13PS 4		IRA KOURMAN, VICE PRESIDENT	
\mathcal{U}		ax: Ary	
		MARY F. BROWN	
		ASSISTANT VICE PRESIDENT	
¥			
2	STATE OF NEW YORK) SS.:		
2 =	COUNTY OF MONROB)		
inte Lisale (Seite . Il 68618	Personally came before me, this 8TH day of MARCH		
夏35三	Personally came before me, this 8TH day of MARCH A.D., 19 94 , IRA YOURMAN, and MARY F. BEOFF		
	of the above named Corporation, to	me known to be the persons who	
子ごさ	executed the foregoing instrument,	and to me known to be such	
	VICE PRESIDENT and ASSISTANT VICE	PRESIDENT of said Corporation,	
	and acknowledged that they extended	i the foregoing instrumentas	
	such officers as the deed of said (corporation, by its authority.	
		Alecta / Blog.	
	Water a transportation of the state of the s	Notary Public	
84400	CODK CODKLX BECOBUEB	My Commisions expires	
00:27:47	76/50 2/20 MART 99994		
95120	, DEPT-01 RECORDING	SHEILA D. GRAY Hosey Public, State of New York	
	10 10 10 10 10 10 10 10 10 10 10 10 10 1	Qualitied in Mostos Course.	
	Prepared by: (! [[[[]]]]	Commission Expires June 13, 1936/	
	LAURI FLETON	7	
		20	

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CHICACOLILL. GCG.28



Lots 29 and 30 in Block 1 in J. H. Gay's Subdivision, a Subdivision of the North 1/2 of the North West 1/4 of the North East 1/4 (except the West 67 feet) in Section 9, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. 14

My Or Cook County Clark's Office

25-09-203-046