UNOFFICIAL COPY 94455627

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation.

Pimintiff

94M1-463161

CASE NO.

٧.

ANGELLA WILLIAMS (0)

ET AL

Defendant (s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF D 1, the undersigned, do hereby certify th	
cause was filed by my office on the	day of
Building and Housing Code, and is now per that the property affected by said cause	nding in said court and
following address:	
5330 5330 S WABASH AV and is legally described as follows:	

* * * REFER TO ATTACHED ADDENDUM * * *

Susan S. Sher
Corporation Pounsel
City of Chicago
By: Marie Marie Marie
Assistant Corporation Counsel
30 N. LaSalle St. 7th floor.
Chicago, Illinios 60602
(312) 744-8791
Atty No. #90909

or	ART 13
Deposit in box no.	TANKS OF THE PARTY
Recorders Office	41:01:00 G - 124 S.A.
	The time was the way

250

94455627

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 5330 5330 S WABASH AV

ANGELLA WILLIAMS (0) AKA ANGELLA JONES 3004 W 173 ST IL 60429 HAZEL CREST

CRAWFORD CAPPENTER 5330 S WABASH /L 60615 CHGO

Or Coot County Clark's Office CRAWFORD CARPENTER P.O. BOX 198448 IL 60619 CHGO

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IN THE CIRCUIT COURT OF COUR COUNTY, ILLINOIS 2

* * * LEGAL DESCRIPTION * * *

FRONT

RE: 5330 5330 S WABASH AV Pi# 20-10-307-025 FRONT

THE SOUTH 1.95 FEET OF LOT 3 AND ALL OF LOT 4, EMERGENTH THROST THE THE THROST. IN ASSESSOR'S DIVISION OF THAT PART OF THE SOUTH WEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID SOUTH WEST QUARTER, 7.50 CHAINS NORTH OF THE SOUTH WEST CORNER THEREOF; THENCE NORTH 7.50 CHAIMS; THENCE EAST 6.67 CHAINS; THENCE SOUTH 7.50 CHAINS AND THENCE WEST 6.67 CHAINS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY 1/21/NOIS