Phone: (708) 619-5535

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Loan #

7701436

PIF 09/20/93 RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOWN ALL MEN BY THESE PRESENTS, that	ASIERN FIUNCER	
	on of the State of	whose address
is 6163 NORTH BPOADWAY CHICAGO, ILL 60606 ONE DOLLAR and other good and valuable consideration	n, the receipt of which is hereby	, in consideration of acknowledged, does hereby
REMISE, RELEASE, CONVEY AND QUIT CLAIM un	to ROBIN R. ROSS, STROLE	and
his/her/their/its successors and assigns, all of the right, title, in	itelest' civilli of demand and received	which the undersigned may
have acquired in through of by that certain MOUTGAGE	dated APRIL County, in the State of	23 1003 19
and tocological in the rescent respective free or		
in Book, on Page, as Document l privileges thereunto belonging or apportaining. A legal descr	No. 03337573 together	sta an appurtenances and
privileges thereunto belonging or apportuning. A legal descr	through of the term estate encumbered	rtieredy is as follows:
LOT 1 IN BLOCK 8 IN KEARNEY 'S OAK PARK SUBI		a'b'
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THI	IRD PRINCIPAL MERIDIAN, IN	
COOKC OUNTY, ILLINOIS.	1	013
16-18-0217-00	oak Pic	-
. 1150	s Grewer bake Pic	
IN WITNESS WHEREOF, EASTERN PICALER		used these presents to be
Executed and attested by its duly authorized officers JANUARY 12 , 19 94 .	and its Corporate Seal to be	hereunto affixed as of
SHUME IL		
ATTEST:	CASTERN PIONEER	
	Corporation Nam	20
, .	Corporation Ivan	<i>(</i> )
	11/2 - D 1/2 /	U
of Clane	Br. Shara Malan	(
is (Assistant) Secretary	Its/(Senior) (Assir ant) (Vice)	President
7		
TATE OF ILLINOIS )	CV <sub>A</sub>	
) \$S.	4	
OUNTY OF COOK )		
- and 11 1000	D. D. J. C. J. J. C. J. J. C. J. C.	
I, SUSAN WONG , a Notar	y Public in and for said County	The State aforesaid, DO
FREBY CERTIFY that SHARIN M. GABL resident of EASTERN PIONEER MORTGAGE COMPANY	personally known to me to be the	Companies and
GLENNA MO personally known to me to	he the (Assistant) Secretary of said	Corporation, and
re subscribed to within the Instrument, appeared before me th	is day in person and severally actrom	viede d that such (Senior)
Assistant) (Vice) President and (Assistant) Secretary, they re	spectively signed and delivered the	said Instantant of writing
(Senior) (Assistant) (Vice) President and (Assistant) Secreta	ary of said Corporation, and caused	the Corpurate Seal of said
corporation to be thereunto affixed, as their free and volum	tary act and as the free and volunt	tary act and deed of said
orporation, for the uses and purposes therein set forth.	,	,
• •	<b></b>	
GIVEN under my hand and Notarial Seal this 12TH	day ofJANUARY	, A.D., 19 <u>94</u> .
"OFFICIAL SEAL"	<u> </u>	
SUSAN M. WONG	Significas	
NOTARY PUBLIC STATE OF ILLINOIS		L 17 -
MY COMP #1 SOF CHEPES 5/23/97 \$	Notary Public	
	e cuall be en en with the D	ECORDER OF DEEDS
FOR THE PROTECTION OF THE OWNER, THIS RELEAS IN WHOSE OFFICE THE MORTGAGI	E OR DEED OF TRUST WAS FILE	D.
nis Instrument was prepared by, and after recording, filing or	registration, please return it to:	
OVENMUEHLE MORTGAGE, INC.		
tention: JEHNNIE RAMIREZ		
01 Woodfield Road, Suite 400 East	DAV	333-CTI
haumburg, Illinois 60173-4982	TALL A	- T - T - T - T - T - T - T - T - T - T
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