

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 835 REV. 1-1-88

94455938

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the editor of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

2300/B

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK OF HIGHLAND PARK, 1835 FIRST STREET, HIGHLAND PARK, IL 60035

of the County of LAKE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do        hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto R. MICHAEL NORRIS AND DEBORAH J. NORRIS, HUSBAND AND WIFE, 1110 HUBER, GLENVIEW, IL 60025

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD day of MAY, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \*\*\*\*\* of records, on page \*\*\*\*\*, as document No. 94211933, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 9 IN SUNSET TERRACE UNIT A, A SUBDIVISION OF PART OF THE EAST 1/2 TO NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS FILED FOR RECORD

04 MAY 20 AM 9:25

94455938

94455938

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-33-213-005-0000

Address(es) of premises: 111- HUBER, GLENVIEW, IL 60025

Witness OUR hand        S and seal        this 5TH day of MAY 1994.

COOK COUNTY

[Signature] (SEAL)  
VICE PRESIDENT

[Signature] (SEAL)  
ASSISTANT SECRETARY

This instrument was prepared by KATHY BAUER, 1835 FIRST STREET, HIGHLAND PARK, IL 60035

94220189 KP 7497473 2000 NC 08557

UNOFFICIAL COPY

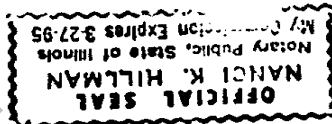
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

R. MICHAEL MORRIS  
3151 N. RITA AVE  
CHICAGO, IL 60647



Commission Expires 03-27-95

Nanci K. Hillman  
NOTARY PUBLIC  
1994

I, Nanci K. Hillman, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH M. ZACCARI, JR., VICE President of FIRST BANK OF HIGHLAND PARK, personally known to me to be the VICE President and ASSISTANT Secretary of said corporation, and JANICE S. GOLDSTEIN, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Property of Cook County Clerk's Office

94455938

STATE OF ILLINOIS }  
COUNTY OF LAKE }  
SS.