

UNOFFICIAL COPY

FORM NO. 836  
REV. 1-1-88

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

3 9  
94455939

CAUTION: Consult a lawyer before using or entering under this form. Address the publisher for the price of this form.  
Replaces any similarly worded form, including any instrument of record, for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK OF HIGHLAND PARK,  
1835 FIRST STREET, HIGHLAND PARK, IL 60035

of the County of LAKE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto R. MICHAEL NORRIS AND DEBORAH J. NORRIS,  
(NAME AND ADDRESS)  
HIS WIFE, 1110 HUBER, GLENVIEW, IL 60025

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of JUNE, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \*\*\*\*\* of records, on page \*\*\*\*\* as document No. 91328542, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 9 IN SUNSET TERRACE UNIT A, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 MAY 20 AM 9:25


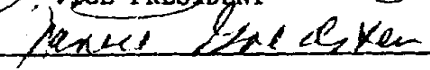
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-33-213-005-0000

Address(es) of premises: 1110 HUBER, GLENVIEW, IL 60025

Witness OUR hand S and seal, this 5TH day of MAY 19 94.

 (SEAL)  
VICE PRESIDENT  
 (SEAL)  
ASSISTANT SECRETARY

This instrument was prepared by KATHY BAUER, 1835 FIRST STREET, HIGHLAND PARK, IL 60035  
(NAME AND ADDRESS)

BFC FORMS SERVICE, INC.  
708/496-3990

COOK COUNTY

94220189 KP 7497473 142 NO ABST

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RECORDED

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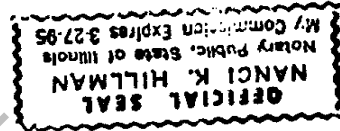
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

R.M. DIXIE 1306415  
3551 N. RITA AVE  
CHICAGO - Ill. 60647



Commission Expires 03-27-95

Notary Public  
Nanci K. Hillman  
day of MAY 5TH 1994

I, Nanci K. Hillman, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH M. ZACCARI, JR., VICE President of FIRST BANK OF HIGHLAND PARK, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Property of Cook County Clerk's Office

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