## OFFICIAL, COPA 55961, (ILLINOIS)

94455961

FOR THE PROTECTION OF THE 94 MAY 20 AM 9: 26 **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	KNO	JW ALL MI	EN BY THESE PI	JEDEN 19,	
THAT THE PI	RIVE FEANK AND	TRUST COMP	ANY		
	<del></del>			0.0 0.0 0.0	TRY OFFITEY about a service
					EBY CERTIFY that a certain
					92_, made by
	THE PHIVALL D		IST COMPANY		L, SALSTONE, HUSBAND
AND MARE					recorded as document No.
AND WIFE	in Book				RECORDER
					is, with the notes
	fully paid, satisfied,		//		-
Legal Description					
•		-			
	SEE EXHIBIT "A	ı <del></del>			
			<sup>4</sup> O <sub>×</sub>		
Permanent Real Es	state Index Number	(±): 03-26-31	B-013		
			OUNT PROSPECT.	LINDIS 60056	
			, satisfied, released a		
			this4TH		, 19 94 .
			Quan	199 J. 1890	ser (SEAL)
			Jennene V	Meisser, Control	
			To have	B191	(SEAL)
			Richard S.	Nied, Operations	
STATE of ILLINOIS	<b>.</b>	}}			
	_	} sa.			
COUNTY OF COOL			INDERSIGNED		
Harl So	t green her			said County, in the State	eforesaid, DO HEREBY CERTIFY that
A. 6	1 61.00 1.	<del></del>	JEANENE V. MEISSER, CONT	ROLLER AND RICHARD S	NIED, OPERATIONS OFFICER
J) Where	r jeer kker	$\mathcal{F}_{\mathcal{O}}$ . —		re personally known	to me to be the same person s
135	s. Waaku L	W. whose n	sme g subscribed to the (	<del></del> _	peared before me this day in person.
Okica	s. Warker L 116Cl. www	U6 and ackr	nowledged that <u>t</u> he <u>y</u> sign		
		<del></del>	their free and voluntary	act, for the uses and pu	rposes therein set forth.
		Given un	der my hand and official shall	this <u>4TH</u> day of <u>R</u>	MAY, 19 <u>94</u> .
	, <b>~</b> .	A A A A A A	CTAL"	Relucca	Jerra.
	•	"OFFICIAL Rebecca J		Notary Public Commission Expires	4/1/54
nie instrument was prepan	ed by RICHARD S. MED C				

BOX 333-CTI

Property of Cook County Clerk's Office

UNOFFICIAL COPY

## -EXHIBIT "A"-

LOT 525 IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 4, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 42, NORTH, Th.

I Or Cook County Clerk's Office RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #03-26-318-013