ero is and je in orloff UNITERIALE ROAD SO. BARRINGTON. IL. 60010

Release of Mortgage by Corporation

4022673ak

KNOW ALL MEN BY THESE PRESENTS. That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THE FIRST NATIONAL BANK AND TRUST COMPANY OF BARRINGTON N/K/A HARRIS BANK BARRINGTON N. A., AS TRUSTEE u/T/A DATED AUGUST 22, 1978 AND KNOWN AS TRUST NUMBER 11-1646, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 11th day of February, 1992 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 321,2646 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

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9: HAY 20 AM 9: 28

94455983

Permanent Index Number: 01-26-304-007

Common Address: 8 Watergate Road, South Barrington, Il. 60010

together with all the appurtenances and privileges thereur to belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed that 4th day of May, 1996

HARRIS TRUST AND SAVINGS BANK

ASSISTANT VICE PRESEDENT

ATTEST:

MORTGAGE LOAN OFFICER

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monrae Street, Chicago, Illinois 60603

> THE THE PROTECTION OF THE OVALER. THE GLEAK SIME BE FILED WITH THE RECORDER OF DEEDS AN WINDS TAKE THE MORTGAGE OR DEED OF TRUST **WAS FILED.**

Box 332-cti

COUNTY OF COOK)

UNOFFICIAL COPY

1, Pameia R. Sierra Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Mumn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN officer of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my nend and seal this 4th day of May, 1994

"OFFICIAL SEAL"
Parmida R. Giorra
Notary Public, Control Bunels
My Commission Fagoria 6/15/96

Pamela R. Sierra, NOTARY PUBLIC

LOT 105 IN COVES OF SOUTH BARRINGTON UNIT NO. 3 BEING A SUBDIVISION IN SECTION 26 & SECTION 27, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.