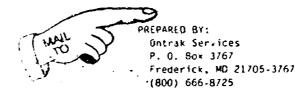
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STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 682/1718983/(HOFFMAN)

94455121

WHEN RECORDED MAIL TO: ATTORNEYS' NAT'L TITLE NETWORK INC THREE FIRST NAT'L PLAZA, STE 575 CHICAGO, IL 60602

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby enlitted and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgago: ACBERT J. HOFFMAN AND BARBARA A. HOFFMAN, HIS WIFE Mortgagee: UFE SAVINGS AND LOAN ASSOCIATION OF AMERICA Loan Amount: 15.100.00
Tc! #: 1328329
Date Of Mortgage: 0/-07-79
Date Of Recording: 03-27-79
Pin Number: 12-29-309-098
Prop Addr: 240 E. WAGN 25. NORTHLAKE, IL 60164
Doc.Instrument #: 3100-27
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



	Manual Miles
and recorded in the records of <u>COOP</u>	County, ILLINOIS .
IN WITHESS WHEREOF, the undersigned has	taus of these presents to be executed on <u>MAY 6, 1994</u> .
AMERICA'S MORTGA FIKIA FIRST FAMILY	AGE SERVICING, INC. MORTGAGE CORPORATION OF FLORIBA1455121
	Andrew Marick Vice President
	Adam McMillion Assistant Secrets of
STATE OF <u>MARYLAND</u>)) ss County of Frederick)	. DEPT 01 RECORDING \$23.50 . T\$0011 70AN 1934 05/20/94 13:33:00
On this MAY 6, 1994 . before	. \$8073 + FV *-94-455121 ore me, the undersigned, a rotary Public this and State. **Recomplete State
personally known to me (or proved to me c executed the within instrument as Vice (on the basis of satisfactory evidence) to be the persons who President and Assistant Secretary NICA'S MORTGAGE SERVICING, INC.
	and
	fficers, being authorized so to do, executed the foregoing contained and that such Corporation executed the within resolution of its Board of Directors.
WITNESS My hand and official seal.	Jane Eyler (Comm. exp 2)17-97) NOTARY
	HOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

STATE OF ILLINOIS

TOWN/COUNTY: COOK (T)
Loan No. 682 1718963 (HOFFMAN)

ATTACHMENT "A"

LOT TWENTY-FOUR (24) IN BLOCK THREE 92) IN MIDLAND DEVELOPMENT CO'S NORTH LAKE VILLAGE UNIT NO. 14, A SUBDIVISION OF THE NORTH HALF (12) OF THE SOUTH THEREL

CONTROL

CONT HALF (12) OF THE SOUTH WEST QUARTER (14) OF SECTION 29, TOWNSHIP 40 NORTH. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1368818.

J = R012.309699

94455121

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ATTORNEYS NATIONAL TITLE NETWORK

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