Dary 83231163

When Recorded Mail ToUNOFFIC ALICOPY

RELEASE DEPT ATTORNEYS' NATIONAL TITLE NETWORK, INC 3 FIRST NATIONAL PLAZA, SUITE 575 CHICAGO, IL 60601

94455174

684 SFSA #6157376\STEVEN P WIEWIORA\LT\COOK\IL CS\NDOC\NASG\NAFF\NATCH LGL\NREC\1ST

RELEASE OF MORTGAGE

By a certain mortgage dated June 22, 1984 and recorded June 27, 1984 as Document No. 3379098 in the Office of Recorder of Deeds for COOK County, Illinois, STEVEN P. WIEWICRA, BACHELOR AND GRORGE S. WIEWIORA, DIVORCED AND NOT SINCE REMARRIED executed a mortgage to WESTAMERICA MORTGAGE COMPANY as Mortgagee the real property described as follows:

THE NORTH 20 FEET OF LOT 38 AND THE SOUTH 20 PEET OF LOT 39 IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 1 TO 5 INCLUSIVE, IN MECARTNEY AND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, AND THE EAST 1/2 OF THE NORTHEAST 1/4 CF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Addicate: 1505 S. 57TH AVE. , CICERO

Permanent Tax 1 2 No.: 16-20-230-002-0000

Thereafter said mortgage wis assigned to:

. DEPT-01 RECORDING

\$23.00

T40011 TRAN 1934 05/20/94 13:41:00

\$3131 4 RV ×-94-455174

COOK COUNTY RECORDER

MERRILL LYNCH CREDIT CORPORATION, A DELAWARE CORPORATION

All the notes described in and recured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, Eknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOP, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE PRESIDENT and attested by its ASST. SECRETARY March 11, 1994.

> MERRILL LYNCH CREDIT COLPORATION FORMERLY KNOWN AS MERRILL LYNCH EQUITY HANAGEMENT, INC.

au KAREN DAVIS

ASST. VICE PRESIDENT

Attest:

LORT TABLER ASST. SECRETARY

MERRILL LYNCH CREDIT CORPORATION CORPORATE SEAL

1981 DBLAWARE

NOTARY **PUBLIC**

FOFRICK CO

94455174

STATE OF MANUMA COUNTY OF FYCAMICK

I Hereby Certify that KAREN DAVIS and LORI TABLER, personally known to me and known to me to be the ASST. VICE PRESIDENT and ASST. SECRETARY, respectively of MERRIL'S YNCH CREDIT CORPORATION FORMERLY KNOWN AS MERRILL LYNCH EQUITY MANAGEMENT, INC., a Corporation, organized and now existing under the laws of the State of Delaware, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof I have hereunto set my hand and affixed March 11, 1994 seal seal

Westmoreland Service

P.G. Box 2569

La Jolla, Ca 92038-2569

Instrument Prepared By:

KURT PORGET

UNOFFICIAL COPY

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ATTORNEYS' NATIONAL TITUE NETWORK

County Clark's Office

94455174