

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 957917-8
PIF: 05/03/94

Prepared by: Pam Viita
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

94455205

KNOW ALL MEN BY THESE PRESENTS

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States,
Attorney in Fact for Federal Home Loan Mortgage Corporation,

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: **KATHLEEN A. BREWSTER, AN UNMARRIED WOMAN**

Name of Mortgagee:

SEARS MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for **COOK COUNTY, ILLINOIS**

Document No., Volume, Page, Mortgage Date:

DOC 91380190, RTG 11 JULY 26, 1991

Address of Property: 8545 West 162nd

Tinley Park IL 60477


Tax ID No.:

27-23-111-003-1023

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF**

Dated: May 10, 1994

HOUSEHOLD BANK, F.S.B.


BONNIE PASQUINI, Asst. Vice President

. DEPT-01 RECORDING 123.50
. T#0011 TRAN 1934 05/20/94 13:45:00
. #8163 + RV *-94-455205
. COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

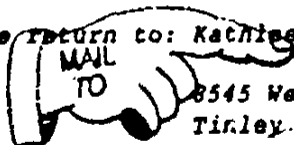
94455205

On May 10, 1994 before me, the undersigned, a Notary Public in and for
said State, personally appeared **BONNIE PASQUINI**, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have herunto set my hand and affixed my
notarial seal this May 10, 1994.


Notary Public/Commission Expires:

'OFFICIAL SEAL'
Dolores Bailey
Notary Public, State of Illinois
My Commission Expires 5/4/97


When recorded, please return to: Kathleen A Brewster



8545 West 162nd Place,
Tinley Park

IL 60477

IL651
PT8

23.50


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Loan No.: 957917-8

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

UNIT NUMBER 3-8545 IN WESTBERRY VILLAGE UNIT II, PHASE I, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A PART OF LOT 53 IN WESTBERRY VILLAGE UNIT II, PHASE I, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85284651 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LG001
PT8

3/3/205

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Property of Cook County Clerk's Office

**ATTORNEYS' NATIONAL
TITLE NETWORK**

94455205