UNOFFICIAL COPY

MAIL TO:

ATTORNEYS NAT. TITLE NETWORK ATTN: RELEASE DEPARTMENT 3 FIRST NATIONAL PLAZA STE 575 CHICAGO, IL 60602

94455214

RELEASE DEED BY CORPORATION--RIVER VALLEY SAVINGS BANK. FSB Loan #: 1090014

ENOW ALL MEN BY THESE PRESENTS, that RIVER VALLEY SAVINGS BANK, FSB, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DANIEL J. LOHERTY 837 DAKIN, %1: CHICAGO, IL 60613

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 6Th ory of MARCH, 1991 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on MARCH 11, 1991 in book/vol. The records, on page as Document No. 91-109005 Microfile No. Assignment No. 91-141948 to the premises therein described, situated in the County of COOK , State of ILLINOIS as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PI# 14-20-207-003

94455218

Free Com

Secration

COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused these presents to be signed by its Senior Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 5TH day of MAY, 1994

Corporate

By:

Sharon Kristo, Senior Vice President

Seal

Assistant Secretary

State of ILLINOIS }
County of COOK }

94455218

I, Barbara Forrest, a notary public in and for said County, in the State of oresaid, DO HEREBY CERTIFY that Sharon Kristof personally known to me to be the Senior Vice-President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and Gier S. Braun, personally known to me to the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice-President and Assistant Secretary they signed and delivered the said instrument as Senior Vice-President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of corporation, for the uses purposes therein set forth. GIVEN under my hand and notarial seal this 5TH day of MAY, 1994

Bubaca fruit

DARBARA FOLGEST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORPGIGE OR DEED OF TRUST WAS FILED.

This instrument was presented by: River Valley Savings Bank, FSB 100 W 22ND Street Suite 110, Lombard, Illinois 60148

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UNIT NUMBERS 1 AND 5, IN THE 837 DAKIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE WEST 25 FEET OF LOT 23 IN OWNER'S SUBDIVISION OF BLOCK 1 IN LAFLIN SHITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST THE THIRD PRINCIPAL HERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDONINIUM RECORDED AS DOCUMENT #91028010 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

HORTGAGOR ALSO NEWEST GRANTS TO THE HORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS AND APPURTENANT TO THE ABOVE DESCRIBED REAL ESTAT! THE RIGHTS AND EASEMENT FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED A LENGTH HEREIN.

TAX I.O. # 14-20-207-003 h has the address of

837 DAKIN \$1 +5

CHICAGO

Sunt Clart's Office. ATTORNEYS' NATIONAL TITLE NETWORK

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