

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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94455245

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T00011 TRAN 1934 05/20/94 13:53:00
#3203 + RV * -94-455245
COOK COUNTY RECORDER

94455245

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

THE MID-CITY NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY, and OMIT CLAIM unto PETER M. SMITH, JR. AND ROSE MARY

S. SMITH, HIS WIFE AS JOINT TENANTS, 1575 KINGSDALE RD., HOFFMAN ESTATES, IL. 60195

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 10 day of JANUARY, 1992, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book of records, on page as document No. 92-027252, to the premises

therein described as follows, situated in the County of COOK State of

Illinois, to wit:

LOT 47 IN BLOCK 194 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXI, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1965 AS DOCUMENT 19463901 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

94455245

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-08-405-025

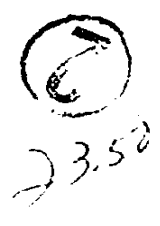
Address(es) of premises: 1575 KINGSDALE RD., HOFFMAN ESTATES, IL. 60195

Witness hand and seal, this 13TH day of MAY 1994

THE MID-CITY NATIONAL BANK OF CHICAGO

John W. Gillie (SEAL)
JOHN W. GILLIE, VICE PRESIDENT

Joyce D. Shevchuk (SEAL)
JOYCE D. SHEVCHUK, ASSISTANT VICE PRESIDENT



This instrument was prepared by BETH VARTENBERG, 7222 W. CERMAK RD., NORTH RIVERSIDE, IL. (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

ATTORNEYS' NATIONAL
TITLE NETWORK

NOTARY PUBLIC STATE OF ILLINOIS
JEAN F. LONG
MY COMMISSION EXPIRES NOV. 13, 1994

Commission Expires 11-13-94

Jean F. Long
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 13TH day of MAY 1994

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and ASSISTANT VICE PRESIDENT they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT VICE PRESIDENT

a NATIONAL BANKING ASSOCIATION corporation, and JOYCE D. SHEVCHUK, personally

personally known to me to be the VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN W. GILLIE

I, JEAN F. LONG, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

Property of Cook County Clerk's Office

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